INDEX BIBLICUS:

OR,

THE HISTORICAL BOOKS OF THE HOLY SCRIPTURE ABRIDGED.

With each Book, Chapter, and Sum of diverſe matter Diſtinguiſhed.

And a Chronology *to every eminent Epocha of Time Superadded.*

With an HARMONY *of the Four Evangeliſts: and a* Table *thereunto.*

A ſingular help for all Perſons of what age, rank, or ability ſoever; for their better knowledge, remembrance, and obſervation: of that only ſure, and perfect Fountain of Divine Light: Rule of Chriſtian Life: & Foundation of Everlaſting Hope.

Textus non fallit: multos ſpecioſa fefellit Gloſſa. Dei verbo nitere, tutus eris.

LONDON,
Printed in the Year MDCLXIX.

H. 49. 23

1003.

An Epiſtle Prefatory, ſhewing the meaning, and uſes hereof.

THE Holy Bible, ſaith judicious and pious Mr. Pemble, *is none of the biggeſt Books; But is of all other the very beſt. Like the Chariot of* Solomon, Cant. 3. 10. *in which all parts are pure, precious, lovely, and laſting. The divinely revealed Truths thereof like* pillars of ſilver. *The Promiſes like its* bottom of gold. *The Precepts and Prohibitions like its* covering of purple. *And all theſe throughout interwoven with the expreſſions of* the love *of God to men. In ſum, its our ſuſtenance, inſtruction, and defence for this life: And all the aſſurance of our hopes for a better.*

Of all which having ſo great and frequent occaſion, we ought to have good ſtores by us, and that in a readineſs. Even as the good Houſwife hath her Proviſion: the Scholar hath his Books: a young Heir has his Writings: the Mariner hath his Compaſs: and the Souldier his Weapons. And therefore thoſe helps that we have to the bettering of us as to this: are our beſt helps.

Many ſuch of divers forms, hath God afforded us in this knowing Age. Commentaries, Criticks, and Tranſlations, &c. teaching us to underſtand the meaning of them. Sermons, and other pathetical practical Treatiſes, to perſwade us to come up to a Conformity to them in our affections and actions. And ſome reſpecting our Memories, that we may yet more facilely, and faithfully retain them, and teach others in them.

Among which for the Doctrinal part, Syſtems and Catechiſes do excell. Of which as there is no ſuperfluity; ſo bleſſed be God, there is no great lack: if they were but as well uſed, as they are compoſed. *But now to help us to keep them in mind, according to their own method and phraſe, in which they were written; though I have long carefully enquired, and found out ſix or ſeven Tracts that way;* Yet (*without any boaſting of my ſelf, or deſpiſing*

of

of others; And therefore I hope without much blame be it ſpoken) I have not found any ſo conciſe, diſtinct, and comprehenſive, as I have endeavoured this to be, ſo far as it undertakes; and that is only as to the Hiſtorical Books, which upon a due calculation will be found to be above two thirds *of the whole Scripture.*

As for the Prophetical and Doctrinal parts, I have for preſent refrain'd a like attempt on them; untill by the acceptableneſs and uſefulneſs of this to others, I might ſee that thoſe friends that judged this fit to be publiſhed, were not miſtaken; and that I had not done amiſs by adding ſuch a Mite, to thoſe various Millions of Books mouldring every where; with which the eyes and minds of men are almoſt cloyed; their Houſes and Studies ſtuffed, and the very Earth it ſelf ſeems burdened.

But of theſe Diſcourſes no more. The deſign of this Epiſtle, (Candid Reader) *being mainly to direct thee about this little piece: And that firſt for the Underſtanding of it; And next for the wayes of Uſing of it, that I would recommend. For the Underſtanding it, Note,*

1. *That the Name of each Book, and the Number of its Chapters prefixt; the Chapters follow in their Order; & the Verſes in each Chapter, in greater Figures.*

2. *The Sums of the diſtinct periods of matter in each Chapter, are ſet diſtinct; and the Number of the Verſes to which each period extends, in leſſer Figures: incluſively.*

3. *When ſeveral Chapters treat of but one thing, and ſuch diſtinguiſhing not very material, there their Numbers are ſet together.*

4. *When any thing beſides the Hiſtory, and not eaſily to be put in, or abridged, is found,* (*which is rare*) *thou haſt this note — for each three Verſes of ſuch matter.*

5. *Any thing treated alſo in ſome other part of Scripture, is there quoted between* [ ] *; and if it be there handled a little more largely, with the addition of* l.

6. *In the Books of Kings, the Hiſtory of the Kingdom of* Iſrael, *is ſet in the Italian Character; ſo as that it may be read diſtinct from that of* Judah.

7. *Where that any thing is more fully recorded in some other Book of Scripture, then is here abridged; the Sum thereof is inserted in its due place, with its Chapters and Verses, between these marks.* † †

8. *The Year of the World (as commonly computed) is set at the most remarkable Epochas, with a* * *before it.*

For the chief Uses of it, *they are* 1. *Before the reading of any portion of Scripture, its Epitome in this perused, will give us the Sum of what we are to read.*

2. *After reading, the having this without Book,* (*which is no great task*) *or the often reading this, will cause us more facilely to remember what we have read.*

3. *And to quote Chapter and Verse. A thing of very great ornament and use; and of very difficult attainment to most persons.*

4. *It may serve for an* Index *or* Concordance, *soon to find in what place any thing is, that one hath forgotten.*

5. *Especially it may be of use to the Bibles without Contents.* And to bind with Catechises, which are Systems of the *Doctrine*, as this is of the *History* of the Scriptures.

6. *Oft-times it gives not only a brief relation: But also the* Explication; & Analysis; & Cohærences.

I shall not superadde, having already made this Porch to so small a Fabrick unproportionately, though yet I hope not unprofitably, unto all that desire to profit in this sacred and necessary Science of Divine Writ; a competent measure of which knowledge, is better than the whole Ἐγκυκλοπαιδία *of all other Arts, & worldly Wisdoms. Which Divine Writ, all degrees, and ages of persons, are so severely enjoyned, and concerned to study, meditate, remember, teach, and practise.*

Unto which ends, That this little Piece may somewhat conduce, is the whole intent of it: and the intense desire of its Composer,

Thy Friend
for Eternity,
L. H.

THE

THE HISTORICAL BOOKS OF THE HOLY SCRIPTURE In their Order EPITOMIZED.

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24. He relating Gods benefits to them from *Terah* 13, cauſes them again to renew their Covenant with God 28; *Joſhua*, *Eleazar*, and the bones of *Joſeph* buried. 33.

JUDGES. XXI.

1. A *Donibezek* 8, and the reſt of the Nations, that were ſubdued after *Joſhua*'s death 26, and the others ſtill left in the Land. 36. *Vide cap.* 3. 1, *to* 7.

2. The peoples Apoſtacy 13, Enemies left to try, and rebuke

rebuke them, & Saviours ſtirred up to deliver them. 23.
3. — — — [8], * *Othniel* [11], * *Ehud* [30], and *Shamgar*. 31.
* 2563. * 2603.
4. *Deborah* and *Barak* overcome *Siſera* [17], *Iael* killeth him. 24. * 2683. 5. *Deborahs* Song. 31.
6. *Iſrael* oppreſſed by the *Midianites* [6], reproved by a Prophet [10], *Gideon* ſacrificeth [24], and deſtroyeth *Baals* altar [32]; his Fleece. 40.
7. His Army culled [8], his encouragement [14], and Victory. 25. * 2723.
8. — *Succoth* and *Penuel* chaſtiſed; *Zeba* and *Zalmunna* taken and ſlain [21], *Gideon* makes an Ephod and dyeth [32], *Iſraels* ingratitude. 35.
9. * *Abimelech* made King [6], *Iothams* parable [21], *Gaal* riſeth up againſt him [33], and is ſuppreſſed [41], he takes *Shechem* [49], and *Thebez*. 57. * 2763.
10. * *Tola* and * *Jair* Judges [1], the *Iſraelites* tranſgreſſion, and oppreſſion by the *Ammonites* [9], and ſupplication to the Lord. 18. * 2766. * 2789.
11. *Iephthah* advanced [11], his meſſage to the *Ammonites* [28], his Victory and Vow. 40. * 2811.
12. The *Ephraimites* worſted by *Iephthah* [7]: * *Ibzan* [10], * *Elon* [12], and * *Abdon* judge *Iſrael*. 15. * 2817. * 2824. * 2834.
13. An Angel revealeth the birth of *Samſon*. 25.
14. *Samſons* Marriage and Riddle. 20. * 2842.
15. His Foxes [8], and ſlaughter with the Jaw-bone [17], and thirſt. 20.
16. *Delilah* bewrayeth his ſtrength [20], he is delivered to the *Philiſtines* [22], and dyeth with them. 31.
17. *Micah's* Images [6], and the Levite becoming his Prieſt. 13.
18. The *Danites* diſcovering [10], and invading *Laiſh*, take away *Micah's* Prieſt, and his gods. 31.
19. The Levite and his Concubine get to lodge in *Gibeah* [21], ſhe is there abuſed to death [28], he publiſhes it in all the Coaſts of *Iſrael*. 30.
20. All the reſt of the Tribes aſſemble [1], and go up to

avenge it 17, but are once and again beaten by the *Benjamites* 25, the third Battel, by an Ambuſh, they overcome, and ſlay all but ſix hundred men of the *Benjamites*. 48.

21. The *Iſraelites* repent of their raſh Oath 7, and by the ſlaughter of the *Jabeſh-Gileadites* 15, and the *Shiloh*-dancers, ſupply the remnant of the *Benjamites* with Wives. 25.

RUTH. IV.

RUth the *Moabitess* returneth with *Naomi* her Mother-in-law unto *Bethlehem*. 22.

2. She gleaning in the field of *Boaz* 3, is very courteouſly treated by him 16; *Naomi* congratulates it. 23.

3. According to *Naomi*'s Inſtructions, ſhe challengeth kindred of him. 18. * 2660.

4. The nearer kinſman refuſing 8, *Boaz* marrieth her 12, of whom he begat *Obed* 17; the generations of *Pharez* to *David*. 22.

I. SAMUEL. XXXI.

1. HAnnah being reproached by *Peninnah* 8, prayeth 18, beareth *Samuel* 23, and lends him to the Lord. 28.

2. Her Song 11, for the wickedneſs of *Eli*'s ſons 17, — and his too gentle reproving of them 26, God threatneth to judge his houſe 34, — 36.

3. God reveals the ſame to *Samuel* 14, and he to *Eli* 18, — 21.

4. *Iſrael*, and *Eli*'s ſons ſmitten, and the Ark taken by the *Philiſtines* 11, at the report of which *Eli* falling backwards breaketh his neck 18, and his Daughter-in-law dies in travail. 22. * 2902.

5. The hand of God ſore upon *Dagon* 5, and the Cities of the *Philiſtines*, for keeping the Ark. 12.

6. They ſend it home again with an Offering 2; the *Bethſhemites* ſmitten for looking into the Ark. 21.

7. *Iſrael* laments, and returns to the Lord 6, who from Heaven

Heaven ſubdueth the *Philiſtines* for them. — 17.

8. *Samuel*'s ſons degenerating 3, the *Iſraelites* importunately ask a King. 22.

9. *Saul* ſeeking his fathers Aſſes 5, cometh to *Samuel* 18, and eateth, lodgeth, and communeth with him. 27.

10. *Samuel* anoints him King 1, and aſſures him of it by three ſigns 13; — he is choſen out by lot and inſtalled at *Mizpeh*. 27. * 2934.

11. He ſmiteth the *Ammonites*, and relieveth *Jabeſh-Gilead* 11, the Kingdom renewed. 15.

12. *Samuel* vindicates himſelf 5, and the Lord 15, and convinceth the people of ſin in asking a King. 25.

13. *Saul* diſtreſſed, Sacrificeth 10, and is rejected for it 15, deſtituted of Arms, and invaded by the *Philiſtines*. 23.

14. *Jonathan* diſcomfiteth the *Philiſtines* 35, and is reſcued from death by the people 46, — — 52.

15. *Saul* ſent to deſtroy *Amalek* 3, ſaveth *Agag* and the beſt of the ſpoil 9, for which he is rejected from being King 31, — 35.

16. Under pretence of a Sacrifice, *David* is anointed King 13, *Saul* takes him into his ſervice. 23. * 2942.

17. *Goliah* challenging *Iſrael* 11, is undertaken and ſlain by *David* 51, and the *Philiſtines* vanquiſhed. 58.

18. *David* in all things ſheweth wiſdom and courage: for which *Jonathan* loveth him; *Michal* marrieth him, the people honour him; but *Saul* envyeth him, and feareth him. 30.

19. *Sauls* purpoſes to ſlay *David*, ſeveral wayes diſcloſed and diſappointed. 24.

20. *Jonathan* diſcovers his fathers determination againſt *David*, makes a Covenant with him, and diſmiſſeth him. 42.

21. *David* receiving bread, and *Goliahs* ſword of *Ahimelech* 10, flyeth to *Gath*, where he feigneth himſelf mad. 15.

22. He gathereth an Army 5, † what parties fell from *Saul* to *David*, 1 *Chron.* 12. 1, 22. *l.* † *Ahimelech* and

the Priests of the Lord slain by *Doeg* 20, *Abiathar* escapes. 23.

23. *David* rescues *Keilah* 6, and for fear of *Saul* flyes thence 13, and also from the *Ziphites*. 29.

24. *Sauls* skirt cut off 7, he confesseth his sin. 22.

25. *Samuel* dyeth 1, *David* going to revenge himself on churlish *Nabal*, is pacified by *Abigail* 35, and (*Nabal* dying 38) he taketh her to wife. 44.

26. *Sauls* spear taken away 12, on which being reproved 20, he repents, and ceaseth the pursuit. 25.

27. *David* again flyes to *Gath* 4, making inroads from his head-quarter at *Ziklag*. 12.

28. *Saul* seeking to the Witch of *Endor*, heareth his doom. — 25.

29. *David* marching to battel with the *Philistines*, is suspected 5, and dismissed. 11.

30. Returned he finds *Ziklag* pillaged and burnt 6, but he recovers again from the *Amalekites* all their spoils 25, and sendeth presents thereof to his friends in *Israel*. 31.

31. *Israel* beaten, and *Saul* and his three sons ignominiously slain 10, and buried at *Iabesh*. 13. [1 *Chr*. 10.]

II. SAMUEL. XXIV.

1. *David* receiveth tidings of *Saul* and *Jonathans* deaths 16, and greatly lamenteth over them. 27.

2. * *David* made King of *Judah* 7, *Ishbosheth* over *Israel* 10, his Army beaten by *Davids*, and *Asahel* slain by *Abner*. 32. * 2944.

3. *Davids* posterity 5, [1 *Chron*. 3. *l*.] *Abner* revolteth to him 21, and is murdered by *Ioab* 30, and solemnly buried. 39.

4. *Ishbosheth* slain 8, and his murderers executed. 12.

5. *David* anointed King over all * *Israel* 5, † what bands came to him to *Hebron* to effect it, 1 *Chron*. 12. 23, — 40. † He taketh *Zion* 10, [1 *Chron*. 11. 1,--9.] and twice beateth the *Philistines*. 25. [1 *Chron*. 14.] * 2950.

6. The

6. The Ark fetched up to *Zion.* 23. † 1 *Chron.* 13. 15. *l.* & Cap. 16. a Pſalm of praiſe for it 36, and the perſons appointed to attend it. 43. †

7. *David* purpoſing to build a Houſe for the Ark 3, is forbidden, and aſſured of Gods mercy to his houſe for ever 17, for which he gives praiſe. 29. [1 *Chron.* 17.]

8. He ſubdueth the *Philiſtines*, *Moabites*, *Hadadezer*, and the *Syrians* 8, *Hamath* and *Edom* acknowledge him. 18. [1 *Chron.* 18.]

9. His kindneſs to *Mephiboſheth.* 13.

10. The *Ammonites* abuſe *Davids* meſſengers 5, and with the *Syrians* are twice beaten for it. 19. [1 *Chron.* 19.]

11. *Davids* adultery with *Uriahs* wife 5, he killeth him 25, and marrieth her. 27.

12. He is convicted by *Nathan* 14, his Child dyeth 23, *Solomon* born 25, [1 *Chron.* 20. 1, 4.] *Rabbah* taken. 31.

13. *Amnons* inceſt with *Tamar* 21, for which he is murdered by *Abſalom.* 39.

14. *Abſalom* by *Joabs* wile 20, fetched home again to *David* 24, frets he might not ſee *David*, and ſets *Joabs* field on fire. 33.

15. He ſtealeth the hearts of the people 6, and riſeth up againſt his Father 12, cauſing him to fly from *Jeruſalem.* 37.

16. *Ziba* belyes *Mephiboſheth* 4, *Shimei* curſeth 14, *Abſalom* defiles his Fathers Concubines. 23.

17. *Ahithophels* Counſel 4, defeated by *Huſhai* 14, *David* flyes to *Mahanaim* 22, *Ahithophel* hangs himſelf 23, *Amaſa* made General 26, *Barzillai* meets *David.* 29.

18. *Abſaloms* Army overthrown 8, himſelf ſlain — 18, *David* hearing of it 32, doth bitterly lament him. 33.

19. *David* returning 15, *Shimei* is pardoned 23, *Mephiboſheths* cauſe decided 30, *Barzillai* bleſſed 40, *Iſraels* conteſt with *Judah.* 43.

20. — *Amaſa* killed by *Ioab* 13, and *Sheba's* Inſurrection ſuppreſſed 22, — 26.

21. The ſlaughter of the *Gibeonites* [2], avenged upon *Sauls* ſons [14], — four victories over the *Philiſtines*. 22. [1 *Chron.* 20. 4, 8.]

22. *Davids* Pſalm of Thankſgiving. 51. [*Pſal.* 18.]

23. *Davids* laſt words of the duties of Magiſtrates [7], his thirty ſeven Worthies, and their exploits. 39. [1 *Chron.* 11. 10, 47.]

24. *David* numbring the people [9], the Plague is ſent [17], and again removed by Sacrifice. 25. [1 *Chron.* 21. *l.*]

† I. *CHRON.* 22. *Davids* preparations for the building of the Temple [5], his inſtructions, and charge unto his ſon [16], and to the Princes. 19.

23. The number and diſtribution of the Levites. 32.

24. And of the ſons of *Aaron* [19], the *Kohathites* [26], and the *Merarites*. 31.

25. Of the Singers. 31.

26. Of the Porters [19], and other general Officers. 32.

27. *Davids* Officers of his Army and Houſhold. 34.

28. *David* recommends the Work to them, and to his ſon *Solomon* [10], giving him Gods pattern for every parcel of it. 21.

29. *David* and his Princes make further Free-will-offerings towards it [9], for which he bleſſeth God [20], and offers Sacrifices. 30. †

I. KINGS. XXII.

1. A *Donijah* attempting to make himſelf King [10], is defeated by the anointment of *Solomon*. 53.

* 2983.

2. *Davids* laſt charge and death [1], [1 *Chron.* 29. 3,30.] *Adonijah* put to death [25], *Abiathar* depoſed [27], *Ioab* executed [35], and *Shimei*. 46.

3. — *Solomons* piety, and petition for wiſdom [15], [2 *Chron.* 1. 1, 12.] his deciſion between the two Harlots. 28.

4. His Officers [19], his Houſhold proviſion [28], and his Wiſdom. 34.

5. *Hiram*

5. *Hiram* and *Solomons* Workmen prepare Timber and Stones to build the Temple. 18. [2 *Chron.* 2. *l. b.*] * 2987.

6. 7. The making the Temple, with all the Ornaments and Furniture thereof. [2 *Chron.* 3. 4.]

8. The Temple dedicated [11], [2 *Chron.* 5.] with Prayer [61], and Sacrifices. 66. † With fire from heaven, and the glory of the Lord appearing, 2 *Chron.* 7. 1, 11. † * 2995.

9. Again God appeareth to *Solomon* [9], [2 *Chron.* 7. 12, 22.] his present to *Hiram* [14], his buildings [24], Sacrifices [25], and Navy. 28. [2 *Chron.* 8.]

10. The Queen of *Sheba* [13], *Solomons* Wisdom, Wealth, and Magnificence. 29. [2 *Chron.* 1. 13, 17. and Cap. 9.]

11. *Solomon* falling to Idolatry [8], God is displeased [13], and stirreth up adversaries against him; *Hadad* [22], *Rezon* [25], and *Jeroboam* [40]; he dyeth. 43. [2 *Chron.* 9. 29, — 31.]

12. *Rehoboam* for his rough answer, rejected of the ten Tribes [20], [2 *Chron.* 10.] and he is forbad reducing them by force [24], but strengthneth his own Kingdom. [2 *Chron.* 11.] *And* Jeroboam *made King in* Israel, *where he sets up his Calves.* 33. * 3025.

13. Jeroboams *hand withered, and restored* [10], *the Prophet seduced* [22], *slain* [26], *and buried,* — 34.

14. Abijahs [18], *and his father* Jeroboams *death* [20], *Rehoboam* † his buildings, marriages, piety, and prosperity for three years, 2 *Chron.* 11. 5, 23. † he sinneth [24], and is plundered by *Shishak* [28], and dyeth. 31. [2 *Chron.* 12. *l.*]

15. *Abijams* evil reign [8] *: † yet relying upon the Lord he overcomes *Jeroboam* in battel, 2 *Chron.* 13. † *Asa's* good reign [24] *. † his peace, piety, and fortifications, 2 *Chron.* 14. 1, 8. his victory over the *Æthiopians*, to *v.* 15. his Reformation and renewing Covenant with God, Cap. 15. he trusts to the *Syrians* to help him against *Israel*, 2 *Chron.* 16. 1, 10. and to the

the Physicians, *v.* 12. his death and funeral, to *v.* 14. *Iehoshaphat* succeeds him. † Nadab *and* Baasha *reign in* Israel. 34. * 3042. * 3044.

16. Jehu's *propheſie againſt* Baasha 7; *the reigns of* Elah 8, Zimri 20, Omri 28, *and the beginning of* Ahab. — 34.

17. Elijah *fed by Ravens* 7, *by the Widdow of* Zarephath 16, *whoſe ſon he raiſeth to life.* 24.

18. *He meeteth* Ahab 16, *ſlays* Baals *Prophets* 40, *and foretelleth the rain.* 46.

19. *Being threatned by* Jezebel 2, *he gets away to* Horeb 18, *and returning anoints* Eliſha *his ſucceſſor.* 21.

20. Benhadad *twice beaten* 30, Ahab *friendly diſmiſſeth him* 34, *for which he is ſentenced.* 43.

21. Ahab *and* Jezebel *take away* Naboths *life, and his Vineyard* 16, *for which being adjudged by* Elijah 24, *he humbleth himſelf.* 29.

22. Ahab *going* (*with* Jehoshaphat) *againſt* Ramoth-Gilead *is ſlain,* [2 Chron. 18. l.] *and* Ahaziah *ſucceeds him* 40: * *Jehoſhaphats* reign and death, and **Jehoram* ſucceeds him. — 53. * 3085. * 3106

† II. *CHRON.* 17. *Jehoſhaphats* piety, inſtruction of his people, and great proſperity. 19.

19. He is reproved for joyning with *Ahab* 4, he appointeth and chargeth his Judges. 11.

20. His Faſt 5, prayer 21, and victory over the *Moabites, &c.* 25, and thankſgiving 30; afterwards he joyneth in ſhipping with *Ahaziah.* 37.

21. He dyeth: and *Iehoram* his ſon ſlays his brethren 4, *Edom* revolts 11, *Elijahs* propheſie of him 15, his loathſome diſeaſe, and death. 20. †

II. *KINGS.* XXV.

1. AHaziah *for enquiring of* Baal-zebub, *is aſſured by* Elijah *that he ſhould dye.* 18.

2. Elijah *tranſlated* 11, Eliſha *ſucceedeth him* 18, *he healeth the waters of* Jericho 22, *and curſeth the children.* 25.

3. Moab

3. Moab *ſubdued, and the three Kings ſupplyed with water.* 27.

4. Eliſha *multiplyes the Widdows oyle* 7, *and reſtoreth the* Shunamites *ſon to life* 37, *healeth the deadly pottage* 41, *and increaſeth the proviſion for the Prophets.* 44.

5. *The leproſie healed in* Naaman 19, *cleaveth to* Gehazi. 27.

6. *Iron ſwimmeth* 7, *the* Syrians *blinded* 23, *the ſiege and famine of* Samaria. 33.

7. *The flight of the* Syrians *diſcovered by the Lepers* 11, *cauſeth incredible plenty* 16, *the unbelieving Lord trod to death.* 20.

8. *The* Shunamites *land reſtored* 6; *Hazael* ſucceeds *Benhadad* in *Damaſcus* 15, *Iehoram* wickedly reigns after *Iehoſhaphat* 19, *Edom* and *Libnah* revolt 24. † *He ſlays his brethren: *Elijahs* propheſie againſt him: his loathſome diſeaſe and death. 2 *Chron.* 21. † *Ahaziah* in impiety ſucceeds him. 29. *3111. *3113.

9. Jehu *anointed* 10, *he killeth* Joram 26, and *Ahaziah* 29, [2 *Chron.* 22. 1, 9. *l.*] *and* Jezebel. 37.

10. *He ſlays all the reſt of* Ahab, *and the brethren of* Ahaziah 17, *and all the Prieſts of* Baal 28, *but cleaves to the ſins of* Jeroboam 31, *he is aſſailed by* Hazael, *and dyeth: and* Jehoahaz *ſucceeds him.* 36.

11. *Ioaſh* preſerved 3, and reſtored to his Kingdom *, and *Athaliah* ſlain. 21. [2 *Chron.* 22. 10, 12. & Cap. 23.] *3120.

12. He repaireth the Houſe of the Lord 16, † but after *Iehojada's* death, falls to Idolatry, and kills *Zechariah*, 2 *Chron.* 24. 17, 22. † He is pillaged by *Hazael* 18, and murdered by his own ſervants. 21.

13. Jehoahaz *reigning, the* Syrians *prevail over* Iſrael 9, *his ſucceſſor* Jehoaſh *viſiteth* Eliſha *on his death-bed* — 21, *he prevails over the* Syrians. 25.

14. *Amaziah* reigneth well at firſt 4, and ſlew the murderers of *Ioaſh* his father 7, † diſmiſſes the Army hired out of *Iſrael*; overcomes the *Edomites*, and worſhips their gods, 2 *Chron.* 25. 1, 16. † challenging

Jehoaſh,

Jehoash, he is utterly ſpoiled by him [14], and he is murdered by his own people, and *Azariah* made King [22], Jeroboam *ſon of* Joaſh *maketh great conqueſts*. 29. * 3159.

15. **Azariah* reigneth well [7], † called *Uzziah*, 2 *Chron.* 26. mightily proſpers in buildings, husbandry, and War [15], after going to offer Incenſe, he is ſmitten with leproſie, and ſo dyeth [23]. † Zachariah [12], Shallum [15], Menahem [22], Pekahiah [26], Pekah *and* Hoſhea *reign in* Iſrael [31], * *Iotham* well in *Iudah*. 38. [2 *Chron.* 27.] * 3188 * 3240.

16. *Ahaz* very wickedly *; his Altar fetcht from *Damaſcus*. 20. † 2 *Chron.* 28. his people for it are ſlaughtered, and carried captive by *Pekah*, but the Captives returned again [15], alſo by the *Edomites*, *Philiſtines*, *Aſſyrians*, and *Syrians*. † * 3256.

17. Hoſhea *impriſoned* [4], *and* Iſrael *for their wickedneſſes carried captive by the King of* Aſſyria [23], *and other Nations placed in their land, who feared the Lord, and worſhipped Idols alſo*. 41. [2 *Chron.* 5. 25, 26.] * 3277.

18. *Hezekiah* deſtroyeth Idolatry [8], * † 2 *Chron.* 29. he cleanſeth the Houſe of the Lord [19], and offereth Sacrifices. 36. Cap. 30. he keepeth a general Paſſover. 27. Cap. 31. he deſtroyes Idolatry in *Iſrael*: And appointeth the courſe of the Prieſts and the Levites; And allots them their due maintenance. 21. † He ſends a Preſent to the King of *Aſſyria* [16], who ſends the railing *Rabſhakeh* againſt *Jeruſalem*. 37. † *Hezekiah* had ſtrengthened the City, and encouraged the people againſt him, 2 *Chron.* 32. 1, 8. † * 3272.

19. *Hezekiah* receives *Sennacheribs* letter [13], prayeth [19], and by *Iſaiah* is aſſured of Gods protection [34]; the *Syrians* [35], and their King ſlain. 37. [See 2 *Chron.* 32. & *Iſa.* 36. 37.] * 3287.

20. *Hezekiahs* life prolonged [11], † his thankſgiving, *Iſa.* 38. *l.* his pride, ingratitude, and humiliation, 2 *Chron.* 32. 24, 33. † thereupon the Captivity of *Babylon*

Babylon foretold. 21. [*Iſa.* 29.]

21. *Manaſſehs* moſt wicked reign [16],* † alſo his captivity, humiliation, return and reformation, 2 *Chron.* 33. 1, to 19. † wicked *Amon* ſucceedeth him*, and is ſlain by his own ſervants. 26. [2 *Chron.* 33. 20, 25.]
* 3300. * 3355.

22. *Joſiah* * repaireth the Temple [7], and enquireth of the Lord concerning the Book of the Law. 20. [2 *Chron.* 34. 8, 28.] * 3357.

23. He cauſeth it to be publickly read, and the people to renew Covenant with God [3], [2 *Chron.* 34. 29, 33.] he throughly deſtroyeth the places of Idolatry out of *Judah* and *Iſrael* [20], [2 *Chron.* 34. 3, 7.] he celebrateth the moſt famous Paſſover [23], [2 *Chron.* 35. 1, 19. *l.*] his deſerved praiſes [27], and death [30]; † alſo the lamentations that were made for him, 2 *Chron.* 35. 24, 27. † *Jehoahaz* ſucceeds him*, and is made a Priſoner by *Pharaoh-Necho*, and *Jehojakim* * put in his room. 37. [2 *Chron.* 36. 1, 4.] * 3387. * 3388.

24. *Jehojakim* made a Tributary [7], and after him *Jehojachin*, and moſt of his people carried Captives to *Babylon* [16], [*Dan.* 1. 12.] *Zedekiah* * placed in his room, rebels againſt *Babylon*. 20. * 3399.

25. He and his people are carried away Captives [7], the Temple and *Jeruſalem* are pillaged and burnt [21]*, [2 *Chron.* 36. 11, 21. *Jer.* 39. & Cap. 52. 1, 30.] *Gedaliah* made Governour of the remain of the people: whom *Iſhmael* ſlays, and flyes into *Egypt* [26], [*Jer.* cap. 40. & 42. & 43.] *Evil-Merodachs* kindneſs to *Jehojachin*. 30. † *Jer.* 52. 31, 34. the Captivity laſts ſeventy years, untill *Cyrus* proclaims them liberty*, 2 *Chron.* 36. 20, 23. *Ezra* 1. 1, 4. † * 3409. * 3479.

EZRA. X.

1. CYrus proclaims liberty to the Jews [6], [2 *Chron.* 36. 22, 23.] and reſtoreth the Veſſels of the Temple. 11. * 3479.

2. The number, and names, of them that did then return. 17.
3. The Altar and its Offerings reſtored 7, and the foundation of the Temple laid. 13.
4. Its hindred again by the ſolicitation of the people of the Land 16, and the decree of *Artaxerxes*. 24.
5. Its ſet on foot again in the ſecond year of *Darius* 5, and another letter of impeachments ſent to hinder it. 17.
6. But *Darius* writeth to further it 12, ſo it was finiſhed 15, dedicated 18, and the Paſſover obſerved. 22.
7. *Ezra* is ſent with more ample Letters of favour from *Artaxerxes* 26, he bleſſeth God. 28.
8. His companions 20, their ſetting forth 30, and arrival at *Jeruſalem*. 36.
9. The Jews marriages with the Heathen 4, he grievouſly aggravateth and bewaileth it before God in prayer. 15.
10. They enter into a Covenant againſt it 3, and do throughly reform it 17; The names of the Prieſts that were found guilty. 44.

NEHEMIAH. XIII.

1. NEhemiah underſtanding the hard eſtate of the Jews 3, prayeth for them. 11.
2. He obtains leave to go to them 6, and a letter from *Artaxerxes* 11, he views the Wall 16, and incites the Jews to repair it. 20.
3. The ſeveral builders, and the ſeveral parts that they built. 32.
4. The enemies ſcoff and conſpire 12, *Nehemiah* and the Jews watch, and work in their Arms to reſiſt them. 23.
5. *Nehemiah* hears the complaints of the oppreſſed 7, and redreſſeth them 13, ingenuouſly forbearing his own dues as Governour. 19.
6. The enemies ſeek many wayes to terrifie him, and prevent the finiſhing of the Work, but could not. 19.

7. Ha-

7. *Hauaniah* conſtituted Deputy-Governour 4, the Catalogue of them who did firſt come up out of *Babylon*. 73. [*Ezra* 2.]
8. The Law read, and interpreted to the Congregation 12, the feaſt of Tabernacles kept. 18.
9. A general Faſt obſerved 3, with confeſſion of their ſins, and of Gods mercies. 38.
10. The names of the chief perſons that ſealed the Covenant 27, and the contents thereof. 39.
11. Who dwelt in *Ieruſalem* 19, and who in the other Cities. 36.
12. The ſucceſſion of the High Prieſts, and of the Levites 26, [*to* 3600.] the dedication of the Walls of *Ieruſalem*, with perambulation and thankſgiving. 47.
13. *Nehemiah* cauſeth the Jews to ſeparate from the mixed multitude 9, and to give the Prieſts and Levites their dues 14, and to ſanctifie the Sabbath 22, and to put away their ſtrange Wives. 31.

ESTHER. X.

1. A *Haſuerus* royal Feaſt 9, *Vaſthi*'s diſobedience 12, and her being depoſed for it. 22.
2. * *Eſther* is made Queen 20, *Mordecai*'s diſcovery of Treaſon, is recorded. 23. * 3430.
3. Becauſe *Mordecai* would not bow to him 4, *Haman* obtains the Kings Letters to deſtroy all the Jews. 15.
4. *Mordecai* and the Jews mourn 3, *Eſther* is prevailed with to go in to the King. 17.
5. She obtaineth the King and *Haman* to come to her Banquet 8, *Hamans* grudge, and deſign againſt *Mordecai*. 14.
6. The King reading *Mordecai*'s good ſervice 3, doth him great honour 11; *Haman* is dejected 12, and his deſtiny foretold thereon. 14.
7. Upon *Eſthers* complaint 6, *Haman* is hanged. 10.
8. The Letters againſt the Jews reverſed. 17.
9. The Jews hang *Hamans* ten ſons, and deſtroy all their Enemies 16, and make theſe dayes of ſlaughter,

an annual Feast of *Purim*. 32.
10. *Ahasuerus*, and *Mordecai*'s greatness. 3.

JOB. XLII.

1. JOB's piety, substance, and posterity 5, Satan moves God against him 12, four messengers bring tidings of all his substance spoyled, and his children slain 19, whereat he mourns; but still worshippeth, and blesseth God! 22.
2. Satan further permitted to try him, in smiting his body with sores 8, and by his Wifes blasphemy 10, and his three friends, who came to comfort him. 13.
3. In grief and pains he curseth his birth-day 12, preferring death, before his life. 26.
4. *Eliphaz* taxeth him of impatience 5, and of deserving his sufferings 11, by his Vision shewing that in all, God is very just. 21.
5. And that he fares but as other wicked men do 7, and must apply himself to God 8, who is infinite in power, wisdom, and mercy 15, and then questionless all should be most happy with him again. 27.
6. *Job* shews the heavinesse of his calamities 7, making him wish his own death 12, asserting their uncharitableness, and indiscretion in their reproofs. 30.
7. He excuseth those desires of death, by the calamities of his present life 6, expostulating with God for mitigation of his miseries 19, and pardon of his sins. 21.
8. *Bildad* asserteth Gods usual justice in punishing hypocrites; wishing *Job* to be sincere with him. 22.
9. *Iob* avoucheth, that in his own merits, no man at all can be just with God 13, nor doth he so justifie himself 21: Only averrs, that afflictions indifferently betide all persons; and yet that he cannot implead God for ought. 35.
10. Yet he strongly pleadeth with God; from his greatness, his creation, his omnipresence, and terrors now upon him, that he would daigne to pitty him 19, and allow him some respite before his end. 22.

11. *Zophar*

11. *Zophar* blames him for loquacity, and lying 3, and too much juſtifying himſelf 4, ſhewing the unſearchableneſs of Gods judgements 12, and admoniſhes *Iob* to reform, and he ſhould be redreſſed. 20.

12. *Job* upbraiding their haughty and uncharitable cenſuring of him 5, acknowledgeth Gods eminent power and wiſdom in his providences over all perſons. 25.

13. Therefore conjures them to be ſilent, rather than ſpeak wickedly for God 13, profeſſing his firm truſt in him 19, and imploring his mercy. 28.

14. For that the life of man here, is ſinfull, miſerable, ſhort, fading, and irreparable. 22.

15. *Eliphaz* twitteth *Iob* for the vanity and impiety of his words 6, and his preferring himſelf above them, and above God to 13, before whom all are ſinners 16; and rehearſeth his uſual judgements that overtake the wicked. 35.

16. *Job* reproves their impertinency, and incompaſſionateneſs of his unparallel'd miſeries 16, appealing to God for teſtimony of his innocency. 22.

17. Much complaining that he ſhould be upbraided by them now! in his deſperate and dying ſtate! 16.

18. *Bildad* reproves him for his vain, impatient, and arrogant expreſſions 4, ſhewing that ſuch deſtroying calamities uſe to befall wicked men. 21.

19. *Job* taunteth them with the frequency, inſignificancy, torturing, and haughtineſs of their reproaches of him 5, ſhewing that God hath irremediably, univerſally, and ſeverely afflicted him 12, eſpecially in thus eſtranging his friends, and domeſticks from him 22; notwithſtanding he is moſt ſure of his reſurrection to glory. 29.

20. *Zophar* ſheweth, that for all the preſent proſperities of wicked men, yet alwayes their ſtate is to be in ſtreights, diſappointments, and final deſtruction. 29.

21. But *Iob* aſſerteth, that the wicked enjoy great proſperity 16, as well as undergo adverſity 21, and that thoſe things fall indifferently 26, and therefore they

ſhould not mis-judge him for his miſhaps.. 34.

22. *Eliphaz* declareth Gods greatneſs above man 4, and accuſeth *Iob* of ſeveral impieties, as the cauſes of his calamities 20, exhorting him to return to God 22, and ſo he ſhould be every way happy. 30.

23. *Iob* complains he cannot freely commune with God 9, atteſting his ſincerity 12, and the certainty of Gods purpoſes. 17.

24. Likewiſe his permitting many evil-doers to go on in their wickedneſſes for a time. 25.

25. *Bildad* from Gods ſuperiority and purity, argues mans vileneſs, and unjuſtifiableneſs. 6.

26. *Iob* alſo confeſſeth the greatneſs of God, in his manifold works and excellencies. 14.

27. And further avoucheth his ſincerity 7, and that hypocrites can have no hope in their end 12, but with all theirs ſhall miſerably periſh. 23.

28. That there are certain known rules for natural things 11, but true wiſdom is invaluable, and imperveſtigable 22; but that God hath manifeſted it. 28.

29. He wiſheth himſelf in his proſperity, authority, and honour as heretofore. 25.

30. Whereas now he is ſcorned of the vileſt perſons 13, with inward terrors 16, and outward diſeaſes 19, and the approaches of death. 31.

31. He further acquits himſelf of many great crimes; as wantonneſs 12, oppreſſion 15, uncharitableneſs 20, unmercifulneſs and idolatry 28, envy 31, *&c.* wiſhing he might be ſcanned, and puniſhed if found guilty. 40.

32. *Elihu* now interpoſeth, excuſing his plainneſs therein. 22.

33. *Iobs* allegations and complaints 11, he anſwers: by conſideration of Gods Soveraignty 13, and gracious purpoſes in bringing low 22, and again raiſing up: when, and whom he will. — 33.

34. The plea of his innocency 6, and his diſeſteem of piety 9, he refutes: by demonſtrating Gods abſolute juſtice 23, and power 30, which call for our awfull ſub-

ſubmiſſion to him 33. — 37.

35. Further ſhews, that mans righteouſneſs and unrighteouſneſs are both inconſiderable to God 9, our maker 11, preſerver, and judge. 16.

36. Moreover, that his viſitations are impartial, probational, and incontroulable 23, and therefore he is to be heeded, and magnified in all his providences. 33.

37. Of which he giveth many particular inſtances 18, declaring him in them all to be awfull, and unſearchable. 24.

38. GOD himſelf cometh in, to convince *Job* of his weakneſs, dependency, and nothingneſs, by his great works in the Creation and government of the World; *viz.* in the Earth 7, the Sea 18, the Light 21, the Snow, Hail, and Rain 28, Froſt 30, influences of the Stars 33, the Lightnings and Clouds 38, and in feeding the Lions 40, and Ravens. 41.

39. Alſo in the Hindes 4, the wilde Aſſe 8, the Unicorn 12, the Oſtrich 18, the Horſe 25, the Hawk 26, and the Eagle. 30.

40. *Job* confeſſes and humbles himſelf 5, yet God goeth on challenging him, and proving him to be moſt impotent in compariſon with God himſelf 14, yea or with his creatures, as great *Behemoth.* 24.

41. And the *Leviathan.* 24.

42. *Job* now more confeſſes Gods omnipreſence and omniſcience, and his own utter neſcience, and nothingneſs 6: Whereon he is approved, and ſet to intercede for his three Friends 9. In fine, he hath all his Eſtate, and Friends, and Children doubled on him again 15, with 140 years longer life to enjoy it; and ſo he dyed. 17.

DANIEL. XII.

1. *Daniel, Hananiah, Miſhael,* and *Azariah* taken out of the * Captive Jewiſh children 6, new named 7, fed with pulſe 16, admired for wiſdom, and admitted to ſtand before *Nebuchadnezzar.* 21. * 3391.

2. The Wiſe-men of *Babylon* to be ſlain, becauſe they

could not tell the Kings dream 13, to *Daniel* its revealed 35, and the interpretation thereof 45, he is made a Chief Ruler. 49.

3. *Nebuchadnezzars* Image dedicated 7, the three children will not worſhip it 18, and are caſt into the fiery Furnace 23, and come forth unburnt 27, whereupon the King honoureth God 29, and advanceth thoſe his ſervants. 30.

4. His dream of the Tree 18, interpreted 27, and executed upon himſelf 33; his reſtoration and adoration of the true God. 37. * 3434.

5. *Belſhazzar* at his drunken Feaſt 4, ſeeth the handwriting againſt him; which when they could not interpret 9, *Daniel* is ſought 16, and doth it 29; that night *Belſhazzar* is ſlain, and *Darius* ſucceeds him. 31.

6. *Daniel* ſet over the Preſidents 3, for praying caſt into the Lions Den 17, and delivered 24, whereon *Darius* maketh a Decree for all to fear God. 28.

7. *Daniels* Viſion of the four Beaſts 8, and the Ancient of dayes, and Son of man 14, with the interpretation thereof. 28.

8. Of the Ram, and of the He-goat 14, and the meaning of it. 27.

9. *Daniels* confeſſion and prayer for *Jeruſalem* 19, he is inſtructed by an Angel. 27.

10. He beholdeth the Majeſty of Chriſt 9, and is prepared for further Viſions. 21. Which are in Chap. 11. & 12.

Books of the *New Testament* abbreviated, are

MATTHEW. XXVIII.

1. CHriſts genealogy from *Abraham* to *Joſeph* 18, who is warned by an Angel, to retain his eſpouſed *the bleſſed Virgin* MARY then conceived of him, by the *Holy Ghoſt*, according to the Scriptures. 25. * 3934.
2. Being born, he is ſought out by the Star, and is worſhipped, and offered to, by the Wiſe-men from the Eaſt 12: Being carried into *Egypt* 15, the Infants are ſlain 18, and he is returned to *Nazareth*. 23.
3. *Johns* preaching and Baptiſm 12; Chriſt is baptiſed. 17.
4. Chriſt reſiſts the three tentations 11, diverts to *Capernaum* 16, begins to preach 17, he calleth *Peter* and *Andrew* 20, *James* and *John* 22, goeth about preaching and healing all diſeaſes. 25.
5. On the Mount he teacheth by nine properties who are the bleſſed 12, that his Diſciples are the Salt and Light 16, the firmneſs of the Law 19, which he expounds with farther Sanction: in the caſe of Murder 26, Chaſtity 28, Self-denial 30, Divorce 32, Oaths 37, Patience 41, and Charity. 48.
6. Alſo how to give Alms 4, and pray 15, and faſt 18, to place our treaſure in Heaven 23, to obey God moſt, and firſt; and ſo to truſt him for the things of this life. 34.
7. He warns all to judge themſelves more than others 5, not to proſtitute things holy 6, to be much in prayer 12, and diligence 14, and to diſcern, and beware of falſe Prophets 20, and profeſſors 23, and of hearing his Sayings, and not doing them. 29.
8. Chriſt healeth one of the Leproſie 4, & the Centurions ſervant of the Palſie 13, and *Peters* Wives Mother of a Feaver

Feaver [15], and many others [18], confeſſes his neceſſitous ſtate [20], and yet our duty to follow him [22], rebukes the Winds and the Seas [27], out of two poſſeſſed, he ejecteth the Devils, who drowning the *Gergeſens* Swine [32], he is deſired to depart their Coaſts. 34.

9. He heals the ſick of the Palſie [8], calleth *Matthew* [9], vindicates his converſing with ſinners [13], and his yet ſparing his Diſciples from faſting [17], healeth one of a bloody iſſue, raiſeth the Rulers daughter from the dead [26], giveth ſight to two blind men [31], ſpeach to one dumb and poſſeſſed [35], and exhorts his Diſciples to pray for more Labourers in this Harveſt. 38.

10. The XII Apoſtles named [4], impowred, inſtructed, encouraged, and ſent forth to heal and teach. 42.

11. His apology for himſelf, and *John* the Baptiſt [19], upbraids *Chorazin* & *Bethſaida* [22], *Capernaum* [24], adoreth the Father in revealing the Goſpel to mean perſons [27], and invites ſuch to come to him. 30.

12. Vindicates his Diſciples for eating [8], and himſelf for healing the withered hand on the Sabbath day [13], healeth multitudes [15], but would not be publiſhed [21], [*according to Iſa.* 42. 1, 4.] reproveth the Phariſees for their blaſpheming his Miracles [31], and for ſeeking a ſign [45], ſhews that his true Diſciples are his neareſt relations. 50.

13. The parable of the Sower [17], and its interpretation [23], and of the Tares [30], [interpreted 34, to 44.] of the Muſtard ſeed [32], of leaven [33], of the treaſure hid [44], of the pearl [48], of the Fiſhing-net [50], — He is deſpiſed for his Parentage. 58.

14. How *John* Baptiſt was impriſoned [5], and beheaded by *Herod* [12], Chriſt healeth and feedeth his 5000 followers [21], prayeth alone [23], and then walks on the Sea to his Diſciples [33], coming to *Geneſaret* he healeth multitudes. 36.

15. Reproves the Phariſees for their prophane and vain traditions [9], ſhews what defiles [20], heals the woman of *Canaans* daughter [28], and multitudes more

more 31, and feedeth the 4000. 39.

16. Condemns the Phariſees for ſeeking more ſigns 4, and bids beware of the leaven of their doctrine 12; others opinions 14, and *Peters* confeſſion of Chriſt 20, the neceſſity and advantage of his ſufferings 23, and of theirs that follow him. 28.

17. He is transfigured 13, healeth the Lunatick 21, foretells his Paſſion 23, payeth tribute. 27.

18. Teacheth humility 6, removing offences 9, and not to deſpiſe his little Ones 14, ſhewing how to deal with, and forgive a treſpaſſing brother 22, by the parable of a King and his ſervants. 35.

19. He diſcourſeth of Divorces 9, and of Marriage 12, bleſſeth the little Children 15; he ſhews the neceſſity 22, the difficulty 26, and the infinite advantage of forſaking this World, for to ſhare in a better. 30.

20. The freedom of grace in rewarding, taught by the parable of the Labourers 16, foretells his Paſſion 19, admoniſheth them to be humble, and helpfull one to another 29, healeth the two blind. 34.

21. He rideth into *Jeruſalem* 11, purgeth the Temple 13, juſtifies the Multitudes acclamations 17, curſeth the Fig-tree 22, proveth his authority 27, and ſharply upbraids and threatens their incredulity and unfruitfulneſs, by the parables of the two Sons 32, and the Vineyard. 46.

22. The Kingdom of heaven compared to a Marriage 14, he anſwers the *Herodians* about paying Tribute 22, the Sadduces about the Reſurrection 33, and the Phariſees, which is the great Commandment 40, and asketh how Chriſt can be *Davids* Lord, and yet his Son? 46.

23. Chriſt acknowledging the place of the Scribes, Phariſees, and Lawyers 3, yet cautioneth againſt, and condemneth their pride and hypocriſie 12, their perverſneſs 13, oppreſſion 14, blind zeal 22, ſuperſtitious impiety 24, formal profeſſion 26, and perſecution of the true Prophets 33, for which he prædicts *Jeruſalems* ruine. 39.

24. The

24. The deſtruction of the Temple 2, and ſigns foregoing it; and the end of the world 41, warning therefore to watchfulneſs and diligence. 51.

25. Urged by the parable of the ten Virgins 13, and the Talents 30, and by the certainty, univerſality, ſeverity, and eternity of the laſt Judgement. 46.

26. Chriſt is conſpired againſt by the Rulers 5, anointed to his burial 13, ſold by *Judas* 16, eateth the Paſſover 20, diſcovereth the betrayer 25, inſtitutes his laſt Supper 30, ſheweth how they all would be offended in him 35, prayeth thrice 46, is apprehended 56, impiouſly accuſed and abuſed 68, and thrice denyed, even by *Peter*. 75.

27. He is delivered to *Pilate* 2, *Judas*'s repentance, reſtitution, and execution 10, *Pilate* tryeth Chriſt 14, and (being forewarned by his Wife *v.* 19,) would have releaſed him: But at the inſtance of the Rulers and multitude condemns him 25: He is ſcourged, mocked, pierced, ſmitten, ſpit upon, led to *Golgotha* 33, and there with many more impious indignities crucified to death between two Thieves 50, and by the dreadfull tokens then ſhewed, he is juſtified 54, and lamented 56, his body begged, and buried 62, and the Sepulchre guarded. 66.

28. His glorious reſurrection 8, and appearance 10, through corruption contradicted of the Souldiers 15, confirmed to his Diſciples 17, who are commiſſioned; and encouraged, in his name to baptize and teach in all Nations to the end of the World. *Amen*. 20.

MARK. XVI.

1. *Johns* Miniſtry 8, Jeſus baptized 11, tempted 13, preacheth, & calleth four Diſciples 22, ejecteth unclean Spirits 28, healeth *Simons* Mother, *&c.* 34, — and the Leper. 45.

2. He preacheth, and healeth the ſick of the Palſie 13, calleth *Levi* 14, juſtifies his converſing with ſinners 17, his Diſciples not faſting 22, and plucking the ears of corn on the Sabbath. 28.

3. He

3. He reſtores the withered hand 5, and many others 12, elects, and ordains the XII Apoſtles 20, refutes and threatens the blaſphemers of himſelf, and his Miracles 30, and aſſerts them his Kindred, who hear and do the Will of God. 35.

4. The parable of the Sower 9, interpreted 20, the duty to preach and hear 25, the Kingdom likned to growing ſeed 34, he allayeth the ſtorm. 41.

5. He ſuffereth the Legion ejected out of the man, to deſtroy the Swine 20, he healeth the bloody iſſue 34, and raiſeth *Jairus* daughter to life again. 43.

6. He is diſeſteemed, and not believed in his own Country 6, ſends forth the XII 13, *Herod* eſteemeth him to be *John*, whom he impriſoned 20, and beheaded 29; he feedeth the 5000 44, walketh on the Sea 54, healeth multitudes every where. 56.

7. He reproves the boldneſs, and vanity of ſuperſtitious traditions 13, ſhewing, that that only defiles that is from within 23, freeth the womans daughter poſſeſſed 30, and cureth the deaf and dumb. 37.

8. He feeds the 4000 9, would not gratifie the Phariſees with a further ſign 13, warns againſt their leaven, and forgetfull unbelief 21, giveth one his ſight 26, declareth who he is 30, what muſt be ſuffered by himſelf 33, and his followers. 38.

9. He is transfigured 10, caſteth out the dumb Spirit 29, telleth his Diſciples of his future ſufferings 32, checketh their æmulation among themſelves 37, and againſt others 42, and the nouriſhing offences. 50.

10. Rebuketh their Divorces 12, bleſſeth the little children 16, ſhews the duty 22, difficulty 27, and advantage, of abdicating riches for eternal life 31, again intimates his ſufferings 34, warns them not to affect ſuperiority 45, giveth ſight to *Bartimeus*. 52.

11. Rideth triumphantly into *Ieruſalem* 11, curſeth the fruitleſs tree 14, cleanſeth the Temple 19, exhorts and encourageth to faith and prayer 26, vindicates his authority. 33.

12. His parable of the Vineyard and Husbandmen 12, his anſwer about Tribute 17, and the Reſurrection 27, and which is the firſt Commandment 34, and his queſtion about Chriſt being *Davids* ſon 38, he denounces woes to ſeveral 40, and applaudeth the Widdows Mites. 44.

13. Shewing the ſigns of the Temples deſtruction, and of his ſecond coming 31, exhorteth them to watch. 37.

14. He is conſpired againſt 3, 10, 11, anointed to his burial 9, eateth the Paſſover 21, and his laſt Supper 26, foretells their and *Peters* denying him 31, prayeth thrice 42, he is apprehended 52, he is falſly accuſed, condemned, and abuſed by the Jews 65, and thrice denyed by *Peter*. 72.

15. *Pilate* releaſing *Barabbas*, ſcourgeth Jeſus, and delivereth him to be crucified 15, the Souldiers and others inſolently and cruelly accuſe, mock, miſuſe, and torture him to death 37, but ſome acquit, and lament him 41, *Joſeph* of *Arimathea* buries him. 47.

16. His reſurrection told to the women 8, his appearance to *Mary Magdalen* 11, to two Diſciples 13, to the Eleven 14; he impowers them to the Miniſtry, and to work Miracles 18, and ſo is received up to heaven, ſitting at the right hand of God. 20.

LUKE. XXIV.

1. THE occaſion of his writing 4, *Zacharias* viſion 25, *Mary* acquainted with her conception, and birth of Chriſt 38, *Elizabeths* 45, and *Maries* gratulation 56, the birth and naming of *Iohn* the Baptiſt 66, *Zacharias* thankſgiving-propheſie. 80.

2. *Joſeph* with *Mary* going to *Bethlehem* to be taxed 5, ſhe is delivered of our bleſſed Lord and Saviour 7, of which the Shepherds have notice by the Heavenly quire of Angels 21; *Mary* coming to offer at her Purification 24, is congratulated by *Simeon* 35, and *Anna* 38, — Chriſt at the Paſſover found amongſt the Doctors 47, returns home with his Parents. 52.

3. *John Baptiſts* preaching 18, and impriſonment 20, Chriſts

Chriſts Baptiſm [22], and his Genealogy from *Adam*. 38.

4. Chriſt overcometh the temptations [13], with great applauſe preacheth in *Galilee* [15], and *Nazareth*; where they would have killed him [30], and *Capernaum*, where he healeth the man with the unclean Spirit [37], and *Simons* Mother [39], and many others [41], and then departeth into *Galilee*. 44.

5. Chriſt preacheth out of *Simons* ſhip [3], cauſeth him to take the great draught of Fiſhes [10], *Simon*, *Andrew*, *James* and *John* called [11], he healeth the Leper [15], and the Palſie man [26], calleth *Levi* [32], ſhews why his Diſciples do not now faſt. 39.

6. Vindicates his Diſciples for plucking the ears of corn on the Sabbath day [5], and himſelf in healing the withered hand [11]; he prayeth, and chuſeth his XII Apoſtles [16], healeth diſeaſes [19], and preacheth the Sermon in the Mount. 49.

7. He heals the Centurions ſervant [10], and raiſeth the Widdow of *Naims* ſon to life [18], anſwers the queſtion from *John* [23], diſcourſes of *John*, and his Miniſtry [30], and the hearers perverſneſs [35]; the woman anointing his feet [39], juſtified, and commended. 50.

8. The parable of the Sower, and its interpretation [15], the uſe of gifts [18], declares who are his Mother, *&c.* [21], ceaſeth the ſtorm [25], diſpoſſeſſeth the Legion [40], going to *Jairus* houſe, healeth the woman with the iſſue of blood [48], and raiſeth *Jairus*'s daughter to life. 56.

9. The XII Apoſtles ſent forth [6], *Herods* perplexty, and deſire to ſee Chriſt [9], he feeds 5000 with 5 loaves [17], the various opinions about him [22], he teacheth ſelf-denial [27], he is transfigured [36], healeth the Child that the Diſciples could not [43], — allows others to diſpoſſeſs [50], reproves their pride, and raſhneſs [56], and thoſe that deferred converſion. 62.

10. The LXX Diſciples inſtructed, and ſent forth [12], *Chorazin* and *Capernaum* upbraided [16], the LXX return rejoycing, which Chriſt congratulates [24], he ſhews the way to eternal life, and who is our neighbour [37],

Martha and *Mary* entertain Christ. 42.

11. Christ teacheth his Disciples to pray 4, and encourageth them in it 13, he ejecteth the dumb Devil 14, and doth prove that tis not done by *Belzebub* 26, they are blessed that hear the Word of God 28, reproves them for seeking signs 33, bids have a single eye 36, he dineth with the Pharisee, and condemns their hypocrisie 44, and also the Lawyers. 54.

12. Several reproofs, doctrines, and monitions 12, Christ would not judge of Inheritances 15, condemns covetousness 21, and carking for the world 30, but rather to look at things eternal 40, and be ready for our Lords coming 48; Of the divisions that must follow the Gospel 53, and discerning the signs of the times 57, and agreeing with God before Judgement day. 59.

13. Of the *Galileans*, and men perished at *Siloe*, and thence the necessity of repentance 5, and the parable of the fruitless Fig-tree 10, healeth the bowed down woman 13, and justifieth his healing on the Sabbath 17; The Kingdom of God like a Mustard-seed 19, and leaven 21; An exhortation to enter in at the strait gate 30, his message to *Herods* threats 33, and lamentation over *Ierusalem*. 35.

14. He healeth the Dropsie man, and justifies the doing it on the Sabbath 6; Of humility 11, and true charity at Feasts 14, the persons invited to the Supper 24, of the necessity of self-denial. 35.

15. The parable of the lost sheep 7, and the lost piece of silver 10, and the prodigal son. 32.

16. Of the unjust Steward 12, against the Pharisees covetousness, and false expositions of the Law 18; and of *Dives* and *Lazarus*. 31.

17. Of offences 2, and reconciliation 4, faith 6, and our unprofitableness to God 10, and the ten Lepers cleansed 20, and signs of the last Judgement. 37.

18. Of the importunate Widdow 8, of the Pharisee justifying himself 14, Christ receiveth little Children 17, the hardness of a rich man to be saved 30, he foretells

foretells his ſuffering to his Diſciples 34, and healeth the blind man by *Jericho*. 43.

19. He cometh to *Zacheus* houſe 10, the parable of the Noblemans ſervants; and the Talents, and accounts 27, the Colt fetched to Chriſt 34, on which he rides towards *Jeruſalem* 40, his lamentation over it 44, and purging the Temple. 48.

20. About his authority to do theſe things 8, his parable of the Vineyard 18, avoideth the ſnare about *Cæſars Tribute* 26, and convinceth the Sadduces of the Reſurrection 38, and putteth a queſtion to them about Chriſts being the ſon of *David* 44, and cautions againſt the Scribes. 47.

21. The Widdow commended for her mites 4, and the ſigns of *Jeruſalems* deſolation, and Chriſts ſecond coming 33, and gives warning to watchfulneſs. 38.

22. *Judas* conſpireth with the Phariſees to betray Chriſt 6, who keepeth the Paſſover with the XII 18, & inſtitutes his laſt Supper 20, their inquiry who ſhould be the Betrayer 23, and their ſtrife who ſhould be greateſt 30, *Peters* confidence checked 34, and caution for themſelves commended 38, Chriſts agony, and prayer in the Garden 46, his taking 53, *Peters* denyal and repentance 62, Chriſt mocked of the multitude 65, examined, and cryed out upon, by the Phariſees. 71.

23. Chriſt led and examined before *Pilate* 7, and ſent to *Herod*, who alſo ſet him at nought 11; *Pilate* would have acquitted him 17, but at the inſtant clamor of the Jews he is ſentenced to be crucified 25, *Simon* beareth his Croſs 26, he repreſſeth the mourners for him 31, — His prayer 34, and the taunts at him 38, one of the Malefactors railing, and t'others defence and prayer 43, the prodigies, and his *giving up the Ghoſt* 46, and peoples teſtimony and lamentations 49; *Joſeph* begs, and buries his body. 56.

24. The women with the Spices not finding his body 3, eſpyed two Angels 8, and tell his Diſciples 11, *Peter* goes to ſee 12, he appears to them that went to

Emmaus 35, he appeareth to them all, ſhewed his wounds, and eateth with them 43, expounds the Scriptures to them 48, promiſeth his Spirit to be ſent 49, and bleſſing them, aſcendeth. — 53.

JOHN. XXI.

1. THE divine and humane nature of Chriſt aſſerted 14, *Johns* teſtimonies of him 36, *Andrew*, and *Simon* 42, and *Philip* follow him 45, *Nathaniel* approved, and encouraged in his faith. 51.
2. At the Marriage he turneth water into wine 11, — going to the Paſſover, he purgeth the Temple 17, foretells his death, and reſurrection 22, — 25.
3. He diſcourſes the neceſſity of Regeneration 13, that faith ſaveth, and infidelity damns 21, — *Johns* commendation of Chriſt. 36.
4. His diſcourſe with the woman of *Samaria* 26, who telling others of him, they come and hear, and believe 42; returning into *Galilee*, he cureth the Nobleмans ſon. 54.
5. And the lame man at *Bethesda* 16, aſſerting his divine authority and ſufficiency to ſave: by his works, by *Johns* teſtimony, and the Fathers, and the Scriptures 39, upbraiding their unbelief. 47.
6. He feeds the 5000 15, walketh on the Sea 21, aſſerts himſelf the Bread of Life 66, his Diſciples adhere to him. 71.
7. Jeſus would not at firſt ſhew himſelf at the Feaſt of Tabernacles 9, but afterwards 14; he vindicates himſelf, and his doctrine, and miracles, from their miſtakes and ſcandals 31, foretells his departure 36, invites all to believe 39, many diſſenſions concerning him. 53.
8. Teaching in the Temple 2, he diſmiſſeth the woman accuſed of Adultery 11, aſſerts and vindicates his divine original, and ſufficiency to ſave ſinners; upbraiding their ignorance, boaſting, and unbelief, &c. 59.
9. He giveth ſight to one born blind 7, who confeſſeth him

him to his Neighbours 12, and to the Phariſees, defending of him 34, believeth in him 38, with which the Phariſees are upbraided. 41.

10. He giveth the ſigns of good and evil Paſtors 6, aſſerting himſelf the door, and the good Shepherd 18, — and one with God, and his Works of God, and they that believe in him ſure of ſalvation 38, for which being like to be ſtoned, he departs, and many follow, and believe in him. 42.

11. He raiſeth *Lazarus* out of the Grave 46, for which being conſpired againſt by the Rulers (encouraged by *Caiaphas* propheſie) 53, he concealeth himſelf. 57.

12. At a ſupper in *Bethany*, *Mary* anointing his feet, is commended for it 9, — thence he rideth into *Ieruſalem*, the people applauding him 18, — he encourageth himſelf againſt his approaching ſufferings 27, and is comforted by a voice from heaven 31, he exhorts them to believe. 50.

13. He by waſhing his Diſciples feet, teacheth them humility 17, he notifies who ſhould betray him 31, — — and that *Peter* ſhould deny him. 38.

14. He comforteth his Diſciples with promiſes of their future happineſs 12, and anſwer of their prayers 15, and ſending the Spirit 26, and the bequeathment of his peace to them. 31.

15. By the ſimilitude of the Branches and Vine, he exhorts them to abide in him, in faith and faithfulneſs 11, and to love one another 17, and not be offended if they be hated in the world. 27.

16. And perſecuted 6: ſhews what the Spirit ſhould do for them 16, that he muſt depart to the Father, yet they ſhould be happy, and have all their prayers anſwered, enjoying inward peace, with outward troubles. 33.

17. Chriſts laſt ſolemn prayer for himſelf 5, for his Apoſtles and Miniſters 19, and for all believers. 26.

18. Chriſt in the Garden, yieldeth himſelf to the Officers 9, checketh *Peter* for reſiſtance 11, he is led to

Annas, and *Caiaphas*, who examine him; *Peter* admitted, denyeth him thrice [27], *Pilate* finding no fault in him, would releaſe him [39], but the Jews chuſe *Barabbas*. 40.

19. He is ſcourged, mocked, inſulted over by *Pilate*, and the Souldiers; yet ſought to be releaſed, but at the clamors of the Chief Prieſts and multitude, delivered up to be crucified between two Thieves [18], the title upon the Croſs [23], his garments parted [25], he commendeth his Mother to his beloved Diſciple [27], giveth up the Ghoſt [30], his ſide is pierced [37], his body is taken down and buried by *Joſeph*, and *Nicodemus*. 42.

20. *Mary Magdalen*, *Peter* and *John* find the Sepulchre empty [11], ſhe ſeeth the Angels, and Chriſt himſelf [19], he appears to his Diſciples, giving them the Holy Ghoſt, and authority to their Miniſtry [25]; *Thomas* not believing [26], he appears again, convincing him [30], — 31.

21. A third time appears to them at their Fiſhing [14], thrice recommends to *Peter* the feeding of his Flock, as he loved him [17], foretells his death [19], rebukes his impertinency [22], on which a miſapprehenſion ariſeth that *Iohn* ſhould not die [23]: The end of his writing. 25.

ACTS of the APOSTLES. XXVIII.

1. OF Chriſts Life, Miracles, Reſurrection, inſtruction of his Apoſtles, and Aſcenſion [14], *Matthias* choſen in the room of *Judas*. 26.

2. By the Spirit deſcending, they ſpake with tongues [13], *Peters* Sermon [21], and of Chriſt [36], by which three thouſand are converted, baptized, and walk together in the order of the Goſpel. 47.

3. *Peter* and *James* heal the lame man at the beautiful gate of the Temple [11], and thereupon preach Chriſt unto the people. 26.

4. They are caſt into priſon [4], queſtioned, threatned, and diſmiſſed by the Council [22], at which all the Church is exceedingly encouraged, and united. 37.

5. *Ananias*

5. *Ananias* and *Sapphira* for their lies ſtruck dead 11, the Apoſtles heal many 16, again they are impriſoned, and had before the Council 33, and by *Gamaliels* advice, only beaten and diſmiſſed 40, rejoycing and perſiſting. 42.

6. Deacons ordained 6, *Stephen* for doing miracles 8, preaching and diſputing, is convened before the Council. 15.

7. He relates Gods dealing with the Fathers from *Abraham* to *Solomon* 50, and reproves their preſent ſtubborneſs, and unbelief 53, for which he is ſtoned. 60.

8. Being ſcattered abroad by this perſecution, the reſt go every where preaching Chriſt 4, *Philip* converts *Samaria*, where *Simon Magus* is baptized 13, but after detected and rejected 25, *Philip* converts, and baptizeth the *Eunuch*. 40.

9. *Saul* of a Perſecutor made a Preacher at *Damaſcus* 22, flees to *Jeruſalem*, and thence to *Tarſus*; *Peter* healeth *Æneas* 35, & raiſeth *Dorcas* from the dead. 43.

10. *Cornelius* 8, and *Peters* Viſions 18, *Peter* goeth to him 24, received 33, and preaching Chriſt 43, he and his houſhold receive the *Holy Ghoſt* 46, and are baptized. 48.

11. *Peter* gives an account of it at *Jeruſalem* 18, many others converted at *Antioch* 21, whither *Barnabas* and *Saul* are ſent 26, *Agabus* foretells the dearth, in which the Saints in *Judea* are relieved. 30.

12. *Herod* having killed *James* 2, impriſoneth *Peter* 5, an Angel ſets him at liberty 19, *Herod* eaten of Worms! — 25.

13. *Barnabas* and *Saul* ſent forth 5, *Sergius Paulus* converted, and *Elymas* blinded 13, they preach at *Antioch* 44, the Jews for oppoſing them are rejected. 52.

14. They preach ſucceſfully at *Iconium*, but are perſecuted thence to *Lyſtra* 7, where *Paul* cureth the impotent man 10, and is like to be ſacrificed too 18; but after ſtoned 20, and ſo confirming the Diſciples on their way, they return to *Antioch*. 28.

15. The

15. The debate [21], and determination of the Council at *Jeruſalem* concerning Moſaical Inſtitutions [29], delivered at *Antioch* [35], *Paul* and *Barnabas* ſeparated, go forth to confirm the Churches they had planted. 41.

16. *Paul* having circumciſed *Timothy* [3], goeth through the Churches to *Macedonia* [13], converteth *Lydia* [15], healeth the *Pythoneſs* [18], at which they are caſt into priſon [24], where they convert the Jaylor, and his houſe [34], and are diſmiſſed the City. 40.

17. *Paul* preaching at *Theſſalonica* [4], is perſecuted thence to *Berea* [10], and thence to *Athens* [15], where he alſo preacheth Chriſt, and the Reſurrection. 34.

18. He preacheth at *Corinth* [11], and is brought before *Gallio* [17], thence goes to *Epheſus*, &c. [23], *Apollos* preacheth there, and in *Achaia*. 28.

19. *Paul* conferreth the Holy Ghoſt on ſome of *Johns* Diſciples [7], preacheth, and works miracles in *Epheſus* [12], the Exorciſts worſted [17], and ſome Conjurers converted [20], *Demetrius* makes an uproar at *Epheſus*. 41.

20. *Paul* goes into *Greece* [5], and preaching at *Troas*, reſtoreth *Eutychus* [12], he returneth back [16], and at *Miletum* ſpeaks with the Elders of the Church of *Epheſus*. 38.

21. His voyage thence to *Cæſarea* [9], where *Agabus* propheſieth of his ſufferings [14], he comes to *Jeruſalem* [20], and upon other Apoſtles perſwaſion [25], purifies himſelf in the Temple [26], whereon the Jews tumultuarily aſſaulting him [32], he is carried into the Caſtle. 40.

22. His ſpeech to the Jews upon the Caſtle ſtairs [21], they tumult at it [28], he eſcapes ſcourging, by pleading his priviledge as a *Roman*. 30.

23. His defence before the Council [10], and Viſion [11], being way-laid by the Jews [22], he with the Chief Captains letter, and a Guard, is ſent away to *Cæſarea*. 35.

24. *Tertullus* accuſeth him before *Felix* [9], and he defends himſelf [22], and after reaſoneth of the Chriſtian Religion before *Felix*. 27.

25. Again he pleads before *Feſtus* [9], and appeals to *Cæſar* [12], *Feſtus* ſtates his caſe to *Agrippa*. 21.

26. His

26. His relation, and pleadings before him. 32.
27. His voyage towards *Rome* 20, Viſion 26, and Ship-wrack. 44.
28. At *Melita* they are relieved 7, where *Paul* healeth many diſeaſed 10, he goeth on to *Rome* 16, vindicates himſelf to the Jews 22, and preacheth to them 29, and all others that would come to him. 31.

REVELATIONS. XXII.

1. THE ſalutation of the Writer, and Inditer of this Book 8, *Johns* Viſion of *Chriſt*, and of the ſeven Stars, and ſeven golden Candleſticks. 20.
2. The Epiſtle to the Angel of the Church of *Epheſus* 7, of *Smyrna* 11, of *Pergamus* 17, of *Thyatira*. 29.
3. Of *Sardis* 6, *Philadelphia* 14, and *Laodicea*. 22.
4. *Johns* ſight of the twenty four Elders, and the four Beaſts, worſhipping about the Throne. 11.
5. The Book with ſeven Seals 1, which none could open 4, till the *Lamb* undertook it 7, at which the Beaſts and Elders give glory. 14.
6. The firſt 2, ſecond 4, third 6, fourth 8, fifth 11, and ſixth Seal (repreſenting the laſt Judgement) opened. 17.
7. The ſealed of the twelve Tribes 8, and other multitude of glorified Martyrs. 17.
8. The ſeventh Seal opened, in which appears the Angel with his Cenſer, and the ſeven Angels, with the ſeven Trumpets 6, the firſt ſounds 7, the ſecond 9, third 11, and fourth. 13.
9. At the fifths ſounding, Locuſts appear 12; at the ſixth, the four Angels by *Euphrates* are looſned 15, and the Army of Horſemen appear. 21.
10. The Angel with the *little Book* 7, *John* eateth that Book. 11.
11. The Temple meaſured 2, the Witneſſes 13, the ſeventh Trumpet, at which great glory is given to God, and his Temple and Ark are diſcovered in Heaven. 19.

12. The

12. The Woman travelling, and the great red Dragon. 17.
13. The Beaſt out of the Sea 10, and the other out of the Earth 17, and the number of his Name. 18.
14. The Lamb with his Followers on Mount *Zion* 5, one Angel proclaiming the Goſpel 7, another *Babylons* fall 8, the third againſt the worſhip of the Beaſt 12, — A fourth and fifth commanding the Earth to be reaped. 20.
15. The ſeven Angels, with the ſeven laſt Vials of the wrath of God. 8.
16. The Vials poured forth. 21.
17. *Babylon* ſhewed to *John* 16, and interpreted. 18.
18. *Babylons* fall 8, bewailed by her friends 19, and rejoyced at by the ſervants of God. 24.
19. Praiſe given in heaven for it 4, and for the marriage of the Lamb 10; a deſcription of him, and his Army and Victory. 21.
20. *Satan* bound 3, the firſt Reſurrection 6, *Gog* and *Magog* 10, and the Viſion of the laſt Judgement. 15.
21. The Inhabitants of the New *Jeruſalem* deſcribed 8, and alſo the City it ſelf. 27.
22. The River and Tree of Life 2, the glory and bliſs of heaven 5, the truth of theſe things 12, and an invitation to embrace them 17, with a charge that we ſhould neither adde nor diminiſh 19, and

THE CONCLUSION. 21.

Read at large theſe noted places of Holy Writ: commending and commanding the compoſing, preſervation, and conſtant uſe of ſuch a

SCRIPTURE-MEMORIAL.

Deut. 6. *v.* 6, 7, 8, 9. & Chap. 11. 18, 19, 20, 21. *Joſh.* 1. 8. *Rev.* 21. 7.

FINIS.

IMPRIMATUR.

Rob. Grove, *R. P. D. Epiſc. Lond.*
a ſac. Dom.

Sept. 30.
1668.

HARMONIA.

OR THE

FOUR EVANGELISTS;

St. *Matthew*, St. *Marke*, St. *Luke*, St. *John*, their ſeveral writings.

In a compendious Context, comprehending a brief HISTORY of the

Only Son of God,

and

Only Saviour of Men.

His Progeny, Birth, Life, Doctrine, Prophecies, Devotions, Journyings, Miracles, Sufferings, and all other recorded Occurrences, unto His Death, Reſurrection, and Aſcenſion, unto the right Hand of God.

Aptly diſtinguiſhed into CXCIV. *Paragraphs of divers matters: And each of the ſaid Evangeliſts quoted to that which he relates.*

With a Table of every verſe of each Evangeliſt to the ſaid Paragraphs of the *Harmony*.

The Benefits hereof ſee in the following Page.

By this following HARMONY *more ſpeedily, eaſily, and clearly may be perceived.*

1. The exact Order of things, with the time and place, wherein they were ſpoke or done.
2. Their true coherences.
3. Their due illuſtrations, by many ſupplemental Circumſtances.
4. By whom they are deſcribed, and how fully by each Evangeliſt apart, or by them altogether.
5. Much labour of finding things is ſaved.
6. The remembrance, and quotation of any thing in them is made facile.
7. Many uſeful truths from coherences are hence deducible; and groundleſs deductions detected.
8. Many difficulties interpreted.
9. Many ſeeming contradictions reconciled.
10. Many ſeeming diverſities, repetitions, and miſplacings are united; and brought into fitting order, and conſent.

Him God raiſed up the third day, and ſhewed him openly. Not unto all the People; but unto Witneſſes *choſen before of God.* Acts 10. 29, 40, 41.

That in the mouth of two or three Witneſſes, *every word may be eſtabliſhed,* Mat. 18. 16. Deut. 19. 10.

In Sum, the whole *Matter* and *Method* of their Writings, will better be underſtood, and remembred, by all that ſhall peruſe it alone: or rather with *the Concomitant Abridgements* of each of them, or *with their own texts.*

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With a Table of every verſe of each Evangeliſt to the ſaid Paragraphs of the *Harmony*.

The Benefits hereof ſee in the following Page.

By this following HARMONY *more ſpeedily, eaſily, and clearly may be perceived.*

1. The exact Order of things, with the time and place, wherein they were ſpoke or done.
2. Their true coherences.
3. Their due illuſtrations, by many ſupplemental Circumſtances.
4. By whom they are deſcribed, and how fully by each Evangeliſt apart, or by them altogether.
5. Much labour of finding things is ſaved.
6. The remembrance, and quotation of any thing in them is made facile.
7. Many uſeful truths from coherences are hence deducible; and groundleſs deductions detected.
8. Many difficulties interpreted.
9. Many ſeeming contradictions reconciled.
10. Many ſeeming diverſities, repetitions, and miſplacings are united; and brought into fitting order, and conſent.

Him God raiſed up the third day, and ſhewed him openly. Not unto all the People; but unto Witneſſes *choſen before of God.* Acts 10. 29, 40, 41.

That in the mouth of two or three Witneſſes, *every word may be eſtabliſhed,* Mat. 18. 16. Deut. 19. 10.

In Sum, the whole *Matter* and *Method* of their Writings, will better be underſtood, and remembred, by all that ſhall peruſe it alone: or rather with *the Concomitant Abridgements* of each of them, or *with their own texts.*

INSIGNI HUMANITATE, MULTIFARIA ERUDITIONE, ET SINCERA PIETATE, VERE REVERENDO

VIRO

JOHANNI OWEN

S. T. D.

JESU CHRISTI;

ET SACRO SANCTI SUI

VERBI;

Divinitatis, Authoritatis, & Sufficientiæ ad Salutem;

FIDO PRÆCONI, ET CLARO VINDICI;

Succinctam, Ordinatam, atque concordem hancce quatuor Sacrorum Evangelistarum

HARMONIAM

Grati atque devoti animi

Τεκμήριον:

L. M. Q. D.

L. H.

A

COMPENDIOUS HARMONY

OF THE

FOUR EVANGELISTS:

Being a Conciſe, Orderly, Continued, and entire Hiſtory of their Writings, concerning

Our Bleſſed Lord and Saviour Jeſus Chriſt.

SECT. I.

Of the firſt thirty years of his Life.

Paragraph 1. THE occaſion and end of the writing of the Goſpel, *Luke* 1. from *ver.* 1. to the 4. *ver.*

2. The Divine and humane Nature of Chriſt. *John* 1.1, 14.

3 Chriſts Genealogy from *Abraham*. *Matth.* 1.1,-18.

4. From *Adam*. *Luke* 3. 23,-38.

5. The Conception of *John Baptiſt*, and the intimation of it to his Father. *Luke* 1. 5,-25.

6. The Conception of our Saviour, and the Annunciation of it to his *bleſſed* Mother the Virgin *Mary*. *Luke* 1. 26,-38.

7. *Mary* and *Elizabeths* ſalutations and congratulations thereupon. *Luke* 1. 39,-56,

8. The Birth and Naming of *John*: and *Zacharias* thankſgiving-prophecy, *Luke* 1. 57,-80.

9. *Joſeph* is warned by an Angel to retain his eſpouſed, the *bleſſed* Virgin then appearing to be with child of *Jeſus the Son of God, by the Holy Ghoſt*, [according to *Iſaiah* 7.14.] *Mat.* 1.18,-25.

10. Chriſts birth at *Bethlehem* * declared to the Shepheards;

who go to see him; and congratulated by the Angels. *Lu.*2. 15, -20. *Jo.*7. 42. * *Anno Mundi* 3934.

11. His Circumcision, *Luke* 2. 21.

12. The Wisemen from the East, by the conduct of a Star find him, worship him, offer to him; and return. *Mat.* 2. 1, -12.

13. *Mary* presenting him in the Temple at her purification: He is congratulated by *Simeon* and *Anna*, *Luke* 2. 22, -38.

14. *Joseph* warned by an Angel carries him into *Egypt*, while the Infants of *Bethlehem* are slaughtered, and then he returns ro *Nazareth*, *Matth.* 2. 13, -23.

15 At a Passeover he is found in the Temple disputing among the Doctors, *Luke* 2.39, -52. *Anno Mund.* 3950

16. *John*'s preaching Repentance and Baptizing, and his predictions of Jesus to follow him. *Mat.* 3. 1, -12. *Mar.* 1.1, -8. *Luke* 3.1, -18.

SECT. II.

Of the first Year of his publick Ministry.

17. Christ is baptized, the Spirit descends on him, and a voice from Heaven is to him. *Mt.*3.13-17. *Mar.* 1.9, -11. *Luke*3.21, 22. *Ann. Mund.* 3964.

18 Christ led into the Wilderness, fasted forty dayes, and resists the three temptations. *Mat.* 4. 1, -11. *Mar.* 1. -12, 13. *Luke* 4. 1, -13.

19. *Johns* several testimonies of Christ. *John* 1. 15. 34.

20. Two of his Disciples follow Christ: So *Andrew*, *Peter*, and *Philip* are called to be Apostles: *Nathanael* approved, And encouraged in believing. *John* 1. 35. 51.

21. At the marriage in *Cana*, Christ wrought his first Miracle, turning their water into wine. *John* 2.1, 11.

22. He begins to preach at *Capernaum*. *Mar.*4.12, -17. *Joh.*2.12.

The First Passeover.

23. Going to the Passeover, he purges the Temple, and foretells his death and Rerurrection. Many seem to believe on him. *John* 2. 13, -25.

24. To *Nicodemus* he asserts the necessity of Regeneration and Faith to Salvation: and that infidelity damnes. *John* 3.1, -21.

25. Christ being in *Judea*, and *John* at *Enon*, upon the question about purifying; *John* again testifies Christs increasing, and his own decrease. *John* 3. 22, 36.

26. *John* rebuking *Herod* for his incest, is kept in Prison. *Mat* 14. 3, -5. *Mar.* 6. 17. 20. *Luke* 3. 19, 20.

27. On it Christ goeth to *Galilee*, through *Samaria*, where discourses

courſes with the Woman, and converts many. *Mt.*4.12. *J.*4.4,-42.

28. In *Gallilee* he is received, and healeth the Noblemans Son. *John* 4. 43,-54.

29. He preacheth with great applauſe, but hinting from Scripture that Gods grace ſhould be alſo to the Gentiles, they going to kill him he departs. *Mar.* 1. 14,-15. *Luke* 4. 14,-30.

30. After this teacheth out of *Simon*'s Ship: The miraculous draught of Fiſhes taken. *Andrew*, *Simon*, *James*, and *John* are called to be Apoſtles. *Mat.* 4.18,-22. *Luke* 5.1,-11. *Mar.*1.16,-20.

31. At *Capernaum* he preacheth on the Sabbath, and healeth the man with the unclean Spirit, to their general admiration. Alſo *Peter*'s Wives Mother, and that even aboundance of others diſeaſed and poſſeſſed with divels. *Mar.* 1.21, -34. *Luke* 4.31,-41.

32 The next morning he withdraweth to ſolitary prayer, and after goes through all the other Towns of *Gallilee*, preaching and healing. *Mat.*4.23,-25. *Mar.*1.35,-39. *Luke* 4.42,-44.

33. Then healed the Leper, and again withdrew to prayer. *Mar.*1. 40,-45. *Luke* 5. 12, -16.

34. Returning to *Capernaum*, he preacheth, and healeth the Palſy-man, and proves his authority to forgive ſins. *Mat.*9.1,-8. *Mar.*2.1,-12. *Luke* 5. 17,-26.

35. *Matthew* is called. *Mat.* 9. 9. *Mar.* 2.13,-14. *Luke* 5.27.28.

The Second Paſſeover.

36. Going to *Jeruſalem* at the Feaſt, he heals the lame man at the Pool of *Bethesda* 17. on that occaſion aſſerting his divinity and *Oneneſs* with the Father in Being and Operation 23. and honour 24. his ſufficiency to raiſe from Sin and Death 30. confirming it by *Johns* teſtimonies, and the works he did 36. and the Fathers voice 37. and the Scriptures 39. upbraiding them for their unbelief 47. *John* 5.1,-47.

37. On the next Sabbath he vindicates his Diſciples for plucking the ears of corn that day. *Mt.*12.1,-8. *Mr.*2.23,-28. *Lu* 6.1,-5.

38. And himſelf for reſtoring the withered hand, ſhewing the true end of the Sabbath. *Mat.*12.9,-13. *Mar.*3.1, 5. *Luke* 6.6,-10.

39. Whereon being conſpired againſt he withdraws to the Sea: having multitudes from all quarters flocking to him: whom he taught and he led, avoiding oſtentation according to [*Iſa.* 42. 1,-4.] *Lu* 6.11. *Mat.*12.14,-21. *Mar.* 3.6,-12.

40. Spending the whole night before in prayer, in the morn he chooſeth, and ordaineth his twelve Apoſtles to preach and work miracles. A vaſt multitude to hear, and to be healed thronging about them. *Mat.* 10. 1, -4. *Mar.* 3. 13,-19. *Lu.* 6. 12, -19.

41. Whereupon going up to the Mount, he utters that divine Sermon: Shewing. 1. By nine properties, who are bleſſed. *Mat.* 5. 1, 12. *Lu.*6.20, 26.

2. That his Miniſters are the ſalt, and the light of the world. *Mat.*5. 13, 16.

3. The firmneſs of the Law: which he expounds and vindicates from corrupt Gloſſes: in the Caſe of murder 27. chaſtity 29. Self-denial 31. divorce 33. Oaths 38. Patience 42. Liberality and charity, even to enemies 47. and this that they might be like unto God 48. *Mat.* 5.17. &c. *Luke* 6.27,-36.

4. Not to give Alms or pray for to be ſeen of men. *Mt.*6.1-8.

5. He ſets them that pattern of Prayer. *Mat.*6.9. 13. *Lu.* 11.1,-4.

6 Aſſerts the equity and neceſſity of our forgiving others, when we pray for forgiveneſs of God. *Mat.* 6, 14,-15. *Mar.* 11.25, 26.

7. To faſt in ſincerity, not for ſhew. *Mat.* 6.16,-18.

8. To place our Treaſure in heaven, *Mt.*6.19, 21. *L.*12 33, 34

9. To be ſincere and clear in judgement. *Mat.* 6.22,-23. *Luke* 11.34,-36.

10. To ſerve God alone. *Mt* 6.24 *Luke* 16.13,-15.

11. To ſeek the other life firſt, and ſo truſt Gods Providence for this. *Mat.* 6.25,-34. *Luke* 12.22,-32.

12. Ourſelves to do as we would be done unto; in judging, forgiving and giving. *Mat.*7.1,-2. *Mar.*4 24. *Lu.*,6 31,-37, 38.

13. To reform ourſelves, and then reprove others. *Mat.*7.3, 4, 5. *Lu.*6.39,-42.

14. Not to proſtitute holy things to prophane Contemners and Perſecutors. *Mat.* 7. 6.

15. He encourages to Prayer, with aſſurance to be heard. *Mat.* 7.7.-11. *Luke* 11.5, 13.

16. And diligence for Salvation, leaſt they be diſappointed. *Mat.*7.13,-14. *Luke* 13.23 30.

17. He bids to beware of falſe Prophets and profeſſors, who are known by their fruits. *Mat.*7.15.-23. *Luke* 6.43,-45

18. He concludes with a Parable, ſhewing the folly and miſery of thoſe that hear his ſayings, but heed not to do them. *Mat.* 7.24, 28. *Lu.*6.46,-49.

42. The Auditors are aſtoniſhed at the power of his words *Mat.*7.29. *Mar.*1.22. *Luke* 4.32.

43 Coming down from the Mountain he healeth another Leper, and the believing Centurions Servant, and others. *Mat* 8, 1,-17. *Luke* 7.1,-10.

44. The next day raiſeth to life one carrying forth to be buried. *Luke* 7.11, 17.

45. By his works he ſatisfies *John*'s Diſciples that he is the *Meſſias*. And after extolleth *John* and his miniſtry: by a Parable of playing children upbraiding their ignorance, heedleſneſs, and inexcuſableneſs, who would not believe, but reproach both *John* and *Jeſus*. *Mat.*11.1, 19. *Luke* 7.18,-35.

46. He upbraids and threatens the unbelief of *Chorazin*, and *Bethſaida*, and *Capernaum*; bleſſing God, that though the Wiſe

did

did not, yet mean and weak persons did see, and believe: and invites such to come unto him. *Mat.*11.20,-30. *Luke* 10.13.22.

47. Dining at the Pharisees house, *Mary Magdalen* annoints his feet, and is commended, and dismissed in peace. *Lu.*7.36,-50.

48. Attended with his Apostles, Christ preacheth to and fro in each Village. *Luke* 8. 1,-3.

49. Scarce having time to eat for the Multitude: his friends also restraining him. He dispossesseth one blind and dumb, so that he both spake and saw. Some blasphemously say, that he did it by the power of the Devil, which he refutes: denouncing woes to them for it: and refuses to gratify them with any further sign, than that of *Jonas*; declaring their unpardonable state *Mat.*12. 22,-45. *Mar.*3.20,-30. *Luke* 11.14,-33.

50. His Mother and Brethren sending to speak with him; he shews that his Disciples, who hear the word of God and do it, are his deerest friends. *Mt.*12.-46,50. *Mr.*3.31,-35. *Lu.*8 19,-21.

51. That day going to the Sea-side, he preaches the Parable of the Sower, declaring the special happiness of his Disciples, who had the same, and all other interpreted to them. *Mat.*13.1,-23. *Mar.* 4.1,-20. *Luke* 8.4.15.

52. The duty of preaching and hearing, as the necessary way to Profit: comparing the word to the growth of seed, insensibly. *Mr.*4.21,-29. *Luke* 8.16,-18.

53. The Kingdome of Heaven compared to a field with tares. *Mat.*13 24,-30.

54. And to a grain or Mustard-seed, sown and growing up, and to leaven. *Mat.*13.31. 35. *Mar.*4.30,-34. *Luke* 13.18,-22.

55. At home to his Disciples he interprets the Parable of the Tares. *Mat.*13.36,-43.

56. He compares the said Kingdom to a Treasure hid 44. to a Pearl 46. and to a fishing Net 50. *Mat.*13.44,-52.

57. Passing over the Sea he delivereth the Ship from sinking, and allayeth the storm. *Mt.*8.23,-27. *Mr.*4.35,-41. *Luke.*8 22,25.

58. Come to the *Gadarens*, he ejecteth the Legion of Devils, who drowning their herd of swine: They come and pray him to depart their Coasts. He did, and sent the dispossessed to his home. *Mat.*8.28,-34. *Mar.*5.1,-20. *Lu.* 8.26, 39.

59. Returning to *Capernaum*, being feasted by *Levi*, he defends his converse with sinners, and his disciples for not fasting as yet. *Mat.*9.10,-17. *Mar.*2.15,-22. *Luke* 5.29,39.

60. Going to *Jairus* daughter that lay dying, the woman with the bloody issue is healed. Having notice she was dead; he yet goeth forwards, and restoreth her to life. *Mt.*9.18,-26. *Mr.*5.21,-43. *Luke* 8.40.56.

61. He restoreth the two blind men to sight, and freeth one possessed and dumb, the Pharisees again blaspheming. *Mt.*9.27.-33.

62. Coming to *Nazareth*; he preacheth, and doth but a few Mi-

raeles there, because (knowing his Parentage) they despised and disbelieved him. *Mat.*13.53,-58. *Mar.*6.1,-6.

The third Year of Christs Ministry.

63. Teaching and healing every where, and moved with compassion to the Multitudes; he exhorts his Disciples to pray that more labourers might be thrust out into this harvest. *Mt.*9,36.-38

64. The twelve Apostles are named, impowered, instructed, encouraged, and sent forth to work Miracles, teach, and heal. *Mat.*10.1,-42. *Mar.*6.7,-13. *Lu.*9.16,23,27,41.

65. *Herod* pleased with *Herodias* dancing at her request giveth her the head of St. *John Baptist*. *Mat.*14.6,-12. *Mar.*6.21, 29.

66. *Herod's*, and others opinions, who Christ was. *Matth.*14.1, -2. *Mar.*6.14,-16. *Lu.*9.7, 9.

67. The Apostles returning, he retireth with them, and the multitude finding him out, he taught and healed them, and fed them, being five thousand, with five loaves and two fishes. Then sends them, and his Disciples away by ship, and himself retires to prayer. *Mat.*14.13,-23. *Mar.*6.30.46. *Lu.*9.10,-17. *John* 6.1,-15.

68. He walks on the Sea to his Disciples, sustaineth *Peter* sinking, and thereon is worshipped: Coming to *Genasaret*, he healeth multitudes of diseased persons, *Mat.*14.24,-36. *Mar.*6.47,-56. *John* 6.16, 21.

69. The multitudes that he fed overtaking him there, he sheweth that his flesh and his blood are the true spiritual food for eternal life. On which many depart from him, but *Peter*, and the rest of the Apostles resolve to abide. *John.*6.22, 71.

The Third Passeover, John 6.4.

70. Christ reproves and refutes the Pharisaical traditions, especially about washing of hands: shewing that what doth sinfully defile, cometh not from without, but from within. *Mt.*15.1,-20. *Mar.*7.1, 23.

71. Near *Sidon* he freeth the Daughter of the woman of *Canaan* from an unclean spirit. *Mat.*15.21,-28. *Mar.*7.24,-30.

72. Returning into *Gallilee* he giveth hearing and speech to one deaf and dumb, *Mar.* 7.31.37.

73. And healeth multitudes of other diseased persons, *Mat.*15. 29,-31.

74. Then feedeth the four thousand with seven loaves, and departs to *Dalmanutha*. *Mat.*15.32,-39. *Mar.*8.1,-10.

75. He there reprehends the Pharisees for seeking more signs, and cautions his to beware of the leaven of their doctrine. *Mat.* 16.1, 12. *Mar.* 8.11,-21.

76. He gives sight to a Blind-man at *Bethsaida*, *Mar.* 8.22,-26.

77. Vari-

77. Various opinions about Christ, *Peters* confession of him, and the priviledges granted thereon, *Mt.*16.13,-20. *Mr.*8.27,-30. *Lu.*9.18,-21.

78. He foretels the certainty, and the benefits of his approaching sufferings. Reproves *Peter* for his offering to withdraw him: And exhorts all to imitate him. *Mat.*16.21,-28. *Mar.*8.31,-38. *Lu.*9.22,27,

79. His transfiguration in the Mount, and charge to his three Disciples not presently to publish it. *Mat.* 17.1,-13. *Mr.*9.1,-13. *Lu.*9.28, 36

80. He ejecteth the evil Spirit, which his Disciples (through weakness of their faith) could not, *Mat.*17.14,-21. *Mar.*9.14,-29. *Lu.*9.37, 42.

81. Travelling through *Gallilee*, he doth again admonish his his Disciples of his Sufferings. *Mat.*17 22,-23. *Mar.*9.30,-32. *Lu.*9.43,-45.

82. At *Capernaum* he makes a Fish yield tribute-money for himself and *Peter*. *Mat.* 17.24,-27.

83. He chides his Disciples emulation, and forewarns them to avoid offences, and to exercise prudence with peacefulness to all Christians, not forbidding any that promote his Name, nor to despise the least of his. *Mat.*18.1,-14. *Mar.*9.33,-50. 10.35,45. *Lu.*9.46,-50. 17.1,2.

84 He sheweth how gradually to deal with a Brother offending: And how freely, fully, readily to forgive him being penitent. *Mat.* 8 15,-35. *Lu.*17.3,-4.

85. Though his Friends solicited, yet Christ with his Kindred would not go up publikely to the feast of Tabernacles. *J.*7.1,-9

86. Afterwards going he checks his Disciples for their severity against the Samaritanes, that would not receive him. *L.*9.51 56.

87. And also the Lavvyer, and tvvo others that for any vvorldly reason vvould defer their follovving of him. *Mat.*8.18,-22. *Lu* 9.57,-62.

88. He sends forth the Seventy to preach, and gives them their instructions. Again upbraiding *Chorazin*, *Bethsaïda*, and *Capernaum* for their unbelief. *Lu* 10.1,-16

89. The middest and last dayes of the feast Christ preacheth in the Temple. Many divers opinions and disputes arise about him, and his doctrines. *John* 7.10,-53.

90. Teaching in the Temple he dismisseth the Woman accused of adultery. Again asserts and vindicates his divine Original, and sufficiency to save sinners, upbraiding their ignorance, boasting, and unbelief. *John* 8.1, 59.

91. The Seventy return rejoycing: Christ applaudeth the Fathers pleasure and goodness, and his Disciples happiness in the dispensation of the Gospel. Tels the Lavvyer the vvay to life, and vvhich is the first and great Commandment; and vvho is his

his Neighbour. *Martha* is buſied to entertain him, but *Mary* commended for hearing his Word. *Lu.* 10. 17, -42.

92. He praying, teaches his Diſciples alſo to pray, and by the kindneſs ſeen in earthly friends and parents, aſſures them of audience vvith God, *Lu.* 11. 1, -13.

93. Dining vvith a Phariſee, he reproves their and the Lavvyers hypocriſie, ſupperſtition, ambition, oppreſſion, and perſecution, threatening vengeance thereon. *Lu* 11. 37, -54.

94. He proceeds: forvvarning the multitude to bevvare of that leaven of their hypocriſy: to be bold in confeſſion of the truth 12. He refuſeth to judge of Inheritances, teacheth them to be vvithout covetouſneſs 22. or truſting in, or carking care for, the things of this vvorld 30. and to place their treaſure above 34. to be ready for our Lords coming 48. to expect diviſions in the vvorld for and about the truth 53. to diſcern the ſigns of the times 57. and to agree vvith God ere death and judgement overtake us 59 *Lu.* 12. 1, 59.

95. By the ſlaughter of the *Gallileans*, and men at *Siloam*, and Parable of the fruitleſs fig-tree, he ſhevveth the duty and neceſſity of Repentance in this time of Gods patience. *Lu* 13. 1, -9.

96. He maketh ſtrait the bovved Woman, convincing the Ruler of the Synagogue, that it vvas a Sabbath-vvork. *Lu.* 13. 10, 17.

97 Going to *Jeruſalem*, he healeth the man born blind 7. vvho confeſſeth Chriſt: and the cure he had vvrought, to his neighbours 12, and to the Phariſees, vindicating him 33. for vvhich he is excommunicated by them, but received of *Jeſus*, and believes in him, and vvorſhips him 38. vvhereon Chriſt convicts and condemns the Phariſees for ſpiritual blindneſs 41. *Joh.* 9. 1, 41.

98. Chriſt compares himſelf to the true door at vvhich all lavvful Paſtors muſt enter: and the good Shepheard that layes dovvn his life for his Sheep, under vvhoſe conduct all muſt be for Salvation 21. At their inſtance he by evidence of his vvorks aſſerts himſelf to be the Son of God, and the Saviour of men; for vvhich like to be ſtoned or apprehended, he departs from them 39. beyond *Jordan*, vvhere many believe on him 42. *Joh.* 10. 1, -42.

Entrance of Chriſts fourth Year.

99. Chriſts meſſage to *Herod* threat, and ſighing over *Jeruſalem*, for her rejecting the Prophets, and himſelf, to her ovvn ruin. *Lu.* 13. 31, -35.

100. Eating vvith a Phariſee he healeth one of a dropſie, and juſtifies the doing of it on the Sabbath day. Adviſeth them to ſelf abaſement, and true charity in their feaſts. *Lu.* 14. 1, -14.

101. The Parable of the Marriage Supper, and rejection of the Gueſt intruding vvithout the Wedding Garment. *Lu.* 14. 15, -24. *Mat.* 22. 1, -14.

102. He

102. He preacheth the neceſſity of Self-denial, and conſiderate reſolution in the profeſſion of Chriſtianity; elſe they vvill be as unſavoury ſalt. *Lu.*14.25,35.

103. He juſtifies his converſing vvith ſinners, by the Parable, of the loſt ſheep 7. and of the loſt piece of ſilver 10. and of the Prodigal Son. *Lu* 15.1, 32.

104. The Parable of the Unjuſt Stevvard, vvith exhortations thereon 18. And of *Dives* and *Lazarus* 31. *Lu.* 16.1, 31.

105. He exhorts to avoid giving offences 2. and to be eaſie to be reconciled 4. To exerciſe Faith 6. Remembring hovv unprofitable vve are to God 10. In *Samaria* he healeth the ten Lepers 19. And ſhevvs the unexpectedneſs and ſeverity of his ſecond coming 37. *Lu.* 17.1.37.

106. The Parable of the unjuſt Judge, and importunate Widovv 8. And of the Publican and Phariſee praying 14. *Lu.* 18.1, 14.

107. Come again near *Judea* he taught and healed the Multitudes, and diſcourſes about Divorces and Marriages. *Mat.* 19.1, 12. *Mar.* 10 1, 12 *Lu.*16 18.

108. He receiveth and bleſſeth the little Children. *Mat* 19.13, 15. *Mar.* 10.13 16. *Lu.*8.15, 17.

109. Upon the Rich mans queſtion and ſorrovvful departure, He ſhevvs the duty, the difficulty, and the infinite advantage of abdicating earthly riches for to gain Heavenly. *Mat.*19.16, 30 *Mar.*10.17, 31. *Lu.* 18.18, 30.

110 By the Parable of the Labourers, he ſheweth our duty to work at Gods command: and yet that our reward is of meer grace. *Mat.*20.1,16.

111. He hath notice of *Lazarus* ſickneſs, and diſcourſes thereon to his Diſciples. *John* 11.1,16.

112. And going towards him, he foretels his own approaching Death, and Reſurrection. *Mat* 20.17,19. *Mar* 10.32, 34. *Luke* 18.31,34.

113. He checketh *James* and *John* for affecting Supreamacy; admoniſhing them all to practiſe ſelf-abaſement. *Mat.*20.20,28. *Mar.*10.35,44.

114. Coming near *Jericho*, he gives ſight to one blind. *Lu.*18. 35,43.

115. Going through it he cals *Zacheus*, 9. and uttereth the Parable of the Talents. *Lu.*19.1,28.

116. Going from *Jericho* he healeth blind *Bartimeus* and tvvo others. *Mat.*20.29,34. *Mar.*10 46.52.

117. Being come to *Bethany* he raiſeth *Lazarus* out of his Grave 45. for which he is conſpired againſt, and feign to hide at *Ephrata*. 57. *John* 11.17,57.

118. Supping at *Bethany*, *Mary* with a pretious odour anointeth his feet and his head; and being murmured at for it, is

vindicated. *Mat.* 26. 6, 13. *Mat.* 14. 3, 9. *John* 12. 1, 11.

119. The next day the Asses Colt being fetched to *Jesus*, he makes his Kingly entrance into *Jerusalem*, with the acclamations of the multitudes, the Pharisees repining thereat. *Mat.*21.1, 9. *Mar.*11.1,10. *Lu.*19.29,40. *John* 12.12,19.

120. Being come nigh the City, he with tears bewaileth its approaching destruction. *Lu.*19.41,44.

121. Being entred, he purgeth the Temple, healeth many, and pleadeth for the expressions of joy at that time. *Mat.*21.10, 16. *Lu.*19.45,48.

122. Some Greeks would see him. 22. He with trouble foretels his Passion, and the benefits of it to others 26 and praying; hath an audible answer from heaven encouraging of him 36. yet yet (according to *Isa.*53.1. 6.9,10.) they did not discern, nor believe him. 41. and they that did, durst not confess him. 43. *John* 12.20,43.

123. The next morn he curses the fruitless fig-tree. *Mat.* 21. 17,19. *Mar.*11.11,14.

124. And again purgeth the Temple, and therein preacheth himself to be the light, the Sent of God, and the Saviour of the World. *Mar.*11 15,19. *John* 12.44.50.

125. The following morning, on their observing the fig-tree withered, he adhorts his Disciples to Faith and Prayer. *Mat.*21. 20, 22. *Mar.*11.20,24.

126. And while preaching in the Temple, the Scribes and Elders came to question his authority. He poseth them by a dilemma concerning *Johns* Ministry. *Mt.*21.23,26. *Mr.*11.27,33. *L.*20.1,8

127. He sharply upbraids their perverse incredulity and unfruitful profession: by the Parable of the two Sons. *Mat.*21.28,32

128. And of the wicked Husbandmen, who killed the Servants and Son of their Lord. *Mt.*21.33 46. *Mr.*12.1,12. *Lu.*20,9,18

129. He giveth answer to their captious questions about paying tribute. *Mat.*22.15,22. *Mar.*12.13,17. *Luke* 20.19,26.

130. And about the resurrection of the dead, proving it from Scripture. *Mat.*22.23,33. *Mar.*12.18,27. *Luke* 20.27,40.

131, And which is the first and great commandment. *Mat.*22. 34,40. *Mar.*12.28,34.

132. And quite silenceth them with the question how Christ can be *Davids* Son, and yet his Lord [as in *Psal.* 110.1.] *Mat.* 22.41,46. *Mar.*12 35,37. *Luke* 20.41.44.

133. Christ acknowledging the place, that the Scribes, Pharisees, and Lawyers do hold. 3. yet condemns their imperiousness. 4. Hipocrisie. 5. Pride. 12. Perverseness. 13. Extortion. 14. Blind and Superstitious zeal. 24. Formality. 28. and and Persecution. 33. for which, with lamentation, he predicteth *Jerusalems* desolation. 36. *Mat* 23.1,39. *Mar.*12.38.40.

134. He prefers the Widow offering her two Mites, before the rich

rich mens greater gifts. *Mar.* 12. 41, 44. *Luke* 21. 1, 4.

135. He telleth his Disciples the signs foregoing the desolation of *Jerusalem*; and of his coming, and of the end of the World; and therefore exhorts them to be watchful, diligent, and prepared. *Mat.* 24. 1, 51. *Mar.* 13. 1, 37. *Luke* 21. 5, 38.

136. Which things he further urgeth by the Parable of the ten Virgins. 13. and of the Talents and Accounts given of them. 30. And by describing the universality, strictness, equity, and eternal consequences of the last judgment 46. *Mat.* 25. 1, 46.

Christs fourth and Last Passeover.

138. The Priests and Elders conspire, and *Judas* covenanteth with them to betray *Jesus*. *Mat.* 26. 1, 5, 14 16. *Mar.* 14. 1, 2, 10, 11. *Lu.* 22. 1, 6.

139. He sendeth *Peter* and *John* to prepare the passeover, which he eateth with the Twelve. *Mat.* 26. 17, 20. *Mar.* 14. 12, 17. *Lu.* 22. 7, 18.

140. Then he washeth his Disciples feet: thereby teaching them much more to condescend mutually to serve each other *John* 13. 1, 17.

141. He discovereth *Judas* to be the betrayer of him. *Mat.* 26. 21, 25. *Mar.* 14. 18, 21. *Luke* 22. 21, 23. *John* 13. 18, 30.

142. He appoints his Last Supper to be observed as a memorial of him to his second coming. *Mat.* 26. 26, 29 *Mar.* 14. 22, 25. *Lu.* 22. 19, 20.

143. He warns them not to aspire at greatness over one another, but usefulness each to other; assuring, that they shall all be happy in his Kingdome. *Luke* 22. 24. 30.

144. To abate *Peters* protested confidence, he foretels his denying of him thrice that very night. *Mat.* 26. 33, 35. *Lu.* 22. 31, 34. *John* 13. 36, 38.

145. He wisheth them now more than in their former sending forth, to provide for their own subsistence, and safegard. *Luke* 22. 35, 38.

146. He rejoyceth that both God and himself should be glorified, by what he was now to undergo: testifying that its now but a little while he shall be thus with them; and obtesting them to love one another. *John* 13. 31. 35.

147. He striveth to cheer them now sorrowful at his departure, with consideration that it was to bring them to glory with the Father. 4. whom he was the Way unto. 6. and one with-all. 12. that he would see all their prayers answered 14. and send the Holy Spirit to dwell in them. 18. together with himself, and his Father; by mutual love and peace. 31. *John* 14, 1, 31.

148. He exhorts them to abide in him as branches in a Vine. 11. and to love one another as he has loved them. 17. and to

expect to be hated, and their testimony slighted in the world: even as he, and his hath bin. 27. *John* 15.1,27.

149. He foretels their being also persecuted. 6. and what the work of the Spirit should be both as to the world, and them 15. He promiseth that their present sorrow at his going to the Father should be turned to everlasting joy hereafter. 25. with sure confidence and inward peace, notwithstanding their present troubles in the world. 33. *John* 16.1,33.

150. Finally he sets himself to pray for his own glorifying. 6 for his Apostles and Ministers sanctification and preservation in the truth. 19. and for all those that should believe through their Word, that they may be one with the Father in spirit and grace on earth. 23. and in glory in heaven. 26. *John* 17.1.26.

SECT. III.

His Apprehension, Sufferings, Death, and Burial.

151. He goeth forth to the Garden: propheſying, that they should all be offended in him that night, on which *Peter* again, and all profess the contrary. *Matth.* 26. 30, 35. *Marke* 14. 26; 31.

152. There he thrice fervently prayeth for dismission from this sore and near conflict: yet with submission to the will of his Father, and being in an Agony is comforted by an Angel. He mildly rebukes his Disciples for sleeping at such a time! *Mat.*26.36,46. *Mar.*14 32,42. *Lu.*22.39,46.

153. Immediately the Band of Souldiers make their entrance. At first abashed: but upon *Judas* treacherous Kiss, they lay hold of him, *Peter* smites off *Malchus* ear, which Christ checks him for, and healeth it: and after a little expostulation to *Peter* and them, yeildeth himself to them. And his Disciples all desert him. *Mat.*26.47 56 *Mar.*14.43,50. *Lu.*22.47,53 *John* 18,1,11.

154. Likewise the young man out of his bed following him, being seized, is affrighted back. *Mar.*14.51,52.

155. Christ is bound, and led away to *Annas* first, and then to *Caiaphas*, *John* following him brings in *Peter* to: who being taxed to be of his Retinue, he denyes him the first time. *Mat.*26. 57,58 69,70. *Mar.*14.53,54: 66,68. *Luke* 22.54,57. *John* 18. 12,18.

156. He is examined, buffeted, false witnesses brought in against him; who yet disagreeing, he is conjured to say whether he be the Christ or no? And when he did confess it, cryed out upon, as guilty of death for blasphemy. Mean while *Peter* denyes him twice more, but recollected: bewailes it bitterly. *Matth.*

26.59,66,71,75. *Mar* 14.55,64, 68,72. *Luke* 22.58,62. *John* 18. 19, 27.

157. The reſt of that night they ſhamefully abuſe him, with ſpitting in his face, buffetting, mocking, beating, and other blaſphemings of him. *Matth.* 26, 67, 68. *Mar.* 14. 65. *Luke* 22. 63, 65.

158. As ſoon as it vvas day they convent him before their their vvhole Council, and extorting another Confeſſion, that he vvas the Chriſt, they unanimouſly re-condemn him for it. *Lu* 22.66,71.

159. Then is he delivered to *Pilat*, vvhereon *Judas* repents, caſts avvay the revvard of his treachery (vvith vvhich the Potters field is Purchaſed) and hangeth himſelf. *Mat.* 27.1,10.

160. Chriſt before *Pilate* is accuſed of Sedition, but found innocent, though he anſvvered not for himſelf. So ſent to *Herod*, vvhere likevviſe he anſwereth nothing, and is ſet at naught by him, and his Souldiers. *Mat.* 27.11.14. *Mar* 15.1,5. *Lu.* 23.1,12. *John* 18.28,32.

161. Again brought to *Pilat*, vvho finding his innocency (and being forevvarn'd by his Wife) he vvould have releaſed him: but by the clamor of the multitudes (inſtigated by the Prieſts,) *Barabas* is releaſed, and Chriſt condemned, ſcourged, and delivered up to be crucified. *Mat* 27.15 26. *Mar.* 15.6,15. *Lu.* 23.13, 25. *John* 18.33,40.

162. The Souldiers in ſcorn array him in a Robe, and Crovvn of thorns, ſpit on him, ſmite him, jear him. *Mat.* 27. 27, 30. *Mar* 15.16,19. *John* 19.1,3.

163. *Pilat* again urgeth his releaſe, but ſeeing the importunities of the multitude, he (vvaſhing his ovvn hands) again delivereth him up unto their vvill. *John* 19.4,16. *Mat.* 27. 24, 26.

164. After many more indignities put upon him, they array him in his ovvn garments, and lead him out of the City, compelling *Simon* a Cyrenian to bear his Croſſe after him. *Mat.* 27. 31,32. *Mar.* 15.20,21. *Lu.* 23 26. *John* 19.16,17.

165. On the vvay he compaſſionately vviſheth thoſe that followed bevvailing of him, to vveep rather for their ovvn future miſeries, than for his preſent. *Luke* 23.27 31.

166. Being come to *Golgotha*, for drink they offer him myrrhed vvine, like vinegar vvith Gall, and then about the third hour faſten him on the Croſs betvveen tvvo Thieves. *Mat.* 27.33 34. *Mar* 15.22 23. *Lu.* 23.32,33. *John* 19.17,18.

167. Then this Lamb of God interceeded for theſe Slaughterers of himſelf, ſaying, *Father forgive them, for they know not what they do.* *Lu.* 23. 34.

168. While he vvas torturing, the Inſcription is ſet over him. *THIS IS THE KING OF THE JEWS* The

Souldiers divide his Garments, and with the chief Priests, Scribes, and Elders, the Spectators and Passengers, yea, and Malefactors all blasphemously insult over, taunt at, and revile him. *Matth.* 27. 35, 44. *Marke* 15.24,32. *Luke* 23.34,39. *John* 19.19,24.

169. But in fine one of the Theives praying to him, hath a Promise to be with him that day in *Paradise*. *Luke* 23.40, 43.

170. He commendeth the care of his Mother to his beloved Disciple. *John* 19.25,27.

171. At the sixth hour darkness was upon the whole Land to the ninth: then Jesus cried out *MY GOD, MY GOD, Why hast Thou forsaken me!* and when he had tasted the vinegar, he said, *It is finished*; and crying out loud again, *he gave up the Ghost*. *Mat.* 27.45 50. *Mar.* 15.33 37. *Luke* 23.44,46. *John* 19.28,30. *Anno Mundi* 3968.

172. Then was the Vail of the Temple torn. The earth quaked, the Rocks rent, the Graves were opened, and many dead Saints arose, and appeared unto many. *Matth.* 27.51,56 *Mar.* 15.38,41.

173. Then the Centurion, Souldiers, and other Spectators, feared greatly; and in sorrow and horrour confessed, *CERTAINLY THIS WAS A RIGHTEOUS MAN: THIS WAS THE SON OF GOD*. *Luke* 23.47,49.

174. Being he was fully dead: the Souldiers brake not his leggs, as they did the other twains, but pierced his side, [according to those Scriptures, *Exod.* 12. 46. *Zach.* 12. 10.] *John* 19.31,37.

175. *Joseph* of *Arimathea* begging his body of *Pilat*, and with *Nicodemus* embalming it, buryeth it in his own new Tomb in a Rock; rolling a very great Stone upon the dore: several of the Women that were Christs followers observing the Place. *Mat.* 27.57,61. *Mar.* 15.42.47. *Luke* 23.50 56. *John* 19.38,42.

176. The next day the chief Priests and Pharisees (with *Pilates* approbation) Seal down the Stone, and set a watch on the Sepulchre. *Mat.* 27.62,66.

SECT. IV.

Of Christs Resurrection, Converses with his Apostles, and Ascension.

177. Very early the next morning with a great earthquake our Lord arose, and an Angel descending rolleth away the stone; and sitting thereon, the Watchmen are frighted away. *Mat.* 28. 2,3,4.

178. There-

178. Thereupon *Mary Magdalen*, *Joanna*, *Mary* the Mother of *James* with others, were come thither with their ſpices prepared to embalm him. Whom the Angel beſpeaketh not to be afraid, but come ſee where Jeſus was laid; for he was riſen; and that they ſhould go tell his diſciples, that in *Galilee* they ſhould ſee him. *Mat.* 28 1,5,8. *Mar.* 16.1,7. *Luke* 24.1,2,3. *John* 20.1.

179 While ſome of theſe women ſtaid in the Sepulchre perplexed, two other Angels appeared, repeating the like words. *Luke* 24. 4,8.

180. Then they alſo departed quickly with fear and joy to bring his Diſciples word, who believed them not. *Mat.* 28. 8. *Mar.* 16.8. *Luke* 24.8,11.

181. *Mary Magdalen* had ran at the firſt Angels words, and told *Peter* and the beloved Diſciple, who both ran, and entring the Sepulchre, beheld the linnen caſt by, and went home again vvondring. *Luke* 24.12. *John* 20.1,10.

182. But *Mary* ſtaying and weeping; hath tvvo Angels parling with her: then Jeſus himſelf firſt appeared to her: and bids her again go tell his Diſciples of his reſurrection, and future aſcenſion; which ſhe did: but they believed not *Mar.* 16.9,11. *J.* 20.11,18

183. As the other women were going to the Diſciples, *Chriſt* met them, ſalutes them, is vvorſhipped; and bids them deliver that aforeſaid meſſage. *Mat.* 28,9,10.

184. At the ſame time ſome of the affrighted vvatch come into the City, telling vvhat was done: but by money from the chief Prieſts and Elders are bribed to that *Witteſs Lye*, ſaying, that *his Diſciples ſtole Jeſus away while they ſlept.* *Mat.* 28.11,15.

185. That ſame day *Simon* and another of them going to *Emaus*; he appears to them diſguiſed, and diſcourſeth to them of the Scriptures concerning himſelf, and in breaking bread is diſcovered, and ſo diſappeareth. They ſtraight return to *Jeruſalem* to tell the reſt, who yet could not credit them. *Mar.* 16. 12,13. *Luke* 24.13,35.

186. The ſame day at even the Doors being ſhut, and vvhile thoſe tvvo vvere ſpeaking He came in the midſt of them (only *Thomas* was abſent) checking their fear and unbelief, and ſhevving them his very body and vvounds, cauſing them to underſtand the Scriptures concerning Chriſts ſufferings, and repentance and remiſſion thereon to be preacht by them in all Nations. Alſo then he commiſſioning them, breatheth on them the Holy Ghoſt: vvith povver to remit and retain ſins. *Mar.* 16.14. *Luke* 24.36,48. *John* 20.19,23.

187. The eighth day after, he in like ſort appeareth to them: *Thomas* being vvith them, vvho is novv by his ſenſes brought to believe. *John* 20 24 29.

188. The third time he ſhevvs himſelf to ſeven of his Diſciples together, at the Sea of *Tiberias*: giving them the great draught of

Fiſhes, and dined vvith them. 14. after dinner thrice asking *Peter* if he loved him, and he proteſting he did: he as oft commands him then to *feed his Flock*. 17. Foretels his manner of death 19. rebukes his inquiſitiveneſs about *John* 22. On vvhich ariſes a miſapprehenſion that *Iohn* ſhould not die. 24. *Iohn* 21.1,24.

189. After this the eleven Apoſtles go into *Gallilee*: vvhere they ſee and vvorſhip him: and are inſtructed, and commiſſioned in all Nations to preach the Goſpel, and baptize, enjoyning them to obſerve his commandments, vvith promiſe of his perpetual preſence vvith them. *Mat.*28.16,20. *Mar.*16.15.

190. He declares the Sum of the Doctrine: *HE THAT BELIEVES SHALL BE SAVED: AND HE THAT BELIEVS NOT SHALL BE DAMNED* together vvith the ſigns followving them that believe. *Mar.*16.16,18.

191. He bids them ſtay at *Ieruſalem* for the promiſe of the Father: and thence leading them to *Bethany*; vvhile he bleſſed them; a cloud receiveth him out of their ſight up into heaven *to the right hand of God*. *Mar.*16.19. *Luke* 24.49,51.

192. They ſeeing it vvorſhip him, and return to *Ieruſalem* vvith joy, and vvere continually in the Temple praiſing and bleſſing God. *AMEN*. *Lu.*24.52,53.

193. Aftervvards they go forth and preach every vvhere: the Lord vvorking vvith them, and confirming their word vvith ſigns followving. *AMEN*. *Mar.*16.20.

194. And very many other things Jeſus ſpake and did, that are not vvritten: But theſe are vvritten, that ye might believe, that he is the Chriſt, the Son of God: And believing ye might have life through his Name. *AMEN*. *Iohn* 20.30,31. 21.25.

A TABLE

A TABLE *of each Chapter and Verſe of the* FOUR EVANGELISTS *to the* Paragraphs *of the* HARMONY.

Proving that the ſum of all matters in them is diſpoſſed in this *Harmony*. And ſhewing in what *Paragraph* thereof, every *Verſe* of every one of them may be found.

Note, that if any Verſes, are twice quoted; that it is becauſe that thing is judged to have been ſpoke, or done, at two ſeveral times.

A Comma between Verſes; ſignifies the continuation of the matter between them.

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